RELEASE OF MORTGAGE OF RIJEST DEED BY INDIVIDUAL OF FRUST DEED BY INDIVIDUAL OF FRUST DEED BY INDIVIDUAL OF THE PRESENTATION O

: #4214 \$ A * - 92-394 COOK COUNTY RECORDER		KNOW ALL MEN BY THESE PRESENTS, That
of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Richard G. Trail and Lois J. Trail, his wife, 603 W. Palatine Pd., Palatine, Illinois 60057 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain TRUST DEED hearing date the day of 19, and recorded in the Recorder's Office of 2008 County, in the State of ILLINOIS, in book of records, on page as document No. 25767428 to the remines therein described as follows, situated in the County of 2008 State of ILLINOIS () wit: Lot 1 in Block 4 in Nerritae's Garden Home, a subdivision in the North Half of the North West quarter of Section 22, Township 42 North, Range 10, Past of the Third Principal Meridian in Cook County, Illinois 02-22, 102-007 922394599 DEPT-01 RECORDING 17111 IRAM 9075 04/04/92 17111 IRAM 9075 04/04/92 1711 IRAM		of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pichard G. Trail and Lois J. Trail, (NAME AND ADDRESS) hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain TRUST DEED hearing date the day of 19 and recorded in the Recorder's Office of COCK County, in the State of ILLINGTS in book of records, on page as document No. 25767428 to the projects therein described as follows, situated in the County of COCK State of ILLINGTS to wit: Lot 1 in Block 4 in Merrich's Garden Home, a subdivision in the North Half of the North Mest quarter of Section 22, Township 42 North, Range 10, Fast of the Third Principal Meridian in Cook County, Illinois 02-22-102-007 32394599 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand and seal this 16th day of November 19		\cdot ,
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pichard G. Trail and Lois J. Trail, (NAME AND ADDRESS) his vife, 603 W. Palatine Pd., Palatine, Tilinois 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverHE may have acquired in, through or by a certainTRUST_DEED		
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain TRUST DEED hearing date the day of the county of the state of the representatives and recorded in the Recorder's Office of COOK County, in the State of TLLINGIS in book of records, on page as document No. 25767428 to the remines therein described as follows, situated in the County of COOK State of TLLINGIS () wit: Lot 1 in Block 4 in Perrise a Garden Home, a subdivision in the North Half of the North Vest quarter of Section 22, Township 42 North, Range 10, Fast of the Third Principal Periodian in Cook County, Illinois 02-22-102-007 DEPT-01 RECORDING 14:114 TRAW 9075 06/04/92 14:214 4 2 2 2 3 2 2 2 2 3 2 2 2 2 3 2 2 2 2 3 2 2 2 3 2 2 2 2 3 2 2 2 2 3 2 2 2 2 3 2	-	
have acquired in, through or by a certain TRUST DEED	→	(NAME AND ADDRESS)
have acquired in, through or by a certain TRUST DEED	$oldsymbol{\eta}^{\mathrm{h}}$	is wife, 603 W. Palatine Pd., Palatine, Illinois 60067
of	\mathcal{L}	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may
of		have acquired in, through or by a certain TRUST DEED bearing date the day
State ofILLINGIS	1	
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Lot 1 in Block 4 in Merrick's Garden Home, a subdivision in the North Half of the North West quarter of Section 22. Township 42 North, Range 10, Fast of the Third Principal Meridian in Cook County, Illinois 02-22-102-007 DEPT-URECORDING Tilling TRAN 9075 06/04/92 1 4214 4 A *-92-39 2 COOK COUNTY RECORDER 'S2394595 Together with all the appartenances and privileges thereunto belonging or appertaining. Witness hand and seal this day of November 19		to the premises therein described as follows, situated in the County of COOK
North West quarter of Section 22, Township 42 North, Range 10, Fast of the Third Principal Meridian in Cook County, Illinois 02-22-102-007 DEPT-DI RECORDING 17:111 TRAN 9075 06/04/92 1 14:214 4 1 14 1 12 12 14 1 1 1 1 1 1 1 1 1	١.	State ofILLINOIS, t) wit:
North West quarter of Section 22, Township 42 North, Range 10, Fast of the Third Principal Meridian in Cook County, Illinois 02-22-102-007 DEPT-D1 RECORDING 17:111 TRAN 9075 06/04/92 1 12:14 1 A x - 92 - 39 2 COOK COUNTY RECORDER 1923925195 together with all the appartenances and privileges thereunto belonging or appertaining. Witnesshandand seal, thisday ofNovember190	`	
Principal Meridian in Cook County, Illinois 02-22-102-007 32:004599 DEPT-BL RECORDING 17:1111 TRAN 9075 06/04/92 11:214 the American Cook County Recorder 17:214 the American Cook County Recorder 19:23925199 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness hand and seal this 16th duy of November 19 90		Lot 1 in Block 4 in Merrill's Garden Home, a subdivision in the North Half of the
O2-22-102-007 O2:00599 DEPT-BI RECORDING 17-1111 TRAM 9075 06/04/92 17-1111 TRAM 9075 06/04/92 17-1111 TRAM 9075 06/04/92 17-1111 TRAM 9075 06/04/92 17-1214 17-1214 17-12-12-12-12-12-12-12-12-12-12-12-12-12-	EU	North West quarter of Section 22, Township 42 North, Range 10, Fast of the Third
DEPT-BI RECORDING TEILIT TRAN 9075 06/04/92 1 14214 A x - 92 - 39 Cook county recorder '923945195 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness handand seal, this day of 19		Principal Meridian in Cook County, Illinois
DEPT-B1 RECORDING T\$1111 TRAN 9075 06/04/92 1 14214 A x - 92 - 39 Cook county recorder '923945199 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness handand seal, this duy of 19		02-22-102-007
DEPT-01 RECORDING 17:111 TRAIN 9075 06/04/92 14:214 A - 92-339 COOK COUNTY RECORDER ***COOK COUNTY RECORDER** ***COOK COUNTY RE		
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness handand seal, this day of 19	<i>;</i> }	3XIIDabua
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness handand seal, this day of 19	il.	DEPT-B1 RECORDING TF1111 TRAN 9075 06/04/92 14 44214 4 A *-92-394 COOK COUNTY RECORDER
Witness hand and seal this duy of November 19		92394599
Witness hand and seal this left duy of November 19		
	ti	ogether with all the appurtenances and privileges thereunto belonging or appertaining.
		16th November 90
M.R. Taylor Vice President (SEAL)		witness nand _ and seal, this day of
M.R. Taylor Vice President (SEAL)		
M.R. Taylor Vice President (SEAL)		~ 120
titie many and a contract of the contract of t		M.R. Taylor Vice President (SEAL)
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1st NATIONWIDE BANK, 1520 Kensington, Oak Brook, TL 60521
(Name) (Address)

UNOFFICIA ADDRESS OF PROPERTY: MAIL TO: RONALD M. HANKIN 313 N. QUENTIN PALATINE, IL. Ronder from U. CANA FINANCIAL, INC. RELEASE DEED ТО Selection of Company County County County County County of County of County County of CP 6.500 \$0 B. C. of. Richards
B. C. of. Richards
Co. of. Richards
Motary Public State of Illinois
My Commission F. pires 2/9/92 Girren under my hand and official seal this act, for the uses and purposes therein set forth. -signed. sealed and delivered the said instrument as scribed to the foregoing instrument, appeared before me this day in person and acknowledged that ___ he_ personally known to me to be the same person whose name. TAYLOR, VICE PRESIDENT a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THE UNDERSIGNED COUNTY OF BDAgua JO BTATE ITTINOIS