

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the writer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING 23.50
T4444 TRAM 2831 06/04/92 14:26:00
43818 4 L 30 22 7304620
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92394620
Above Space For Recorder's Use Only

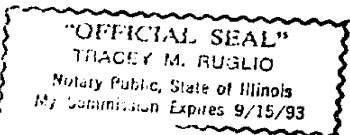
KNOW ALL MEN BY THESE PRESENTS,

THAT NORTHERN TRUST BY SECURITY PACIFIC FINANCIAL SERVICES, INC. UNDER LIMITED P.O.A. RECORDED AS DOC #87676816 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto EDDIE AND BERNADINE GIBSON (NAME AND ADDRESS) 1001 W. MARQUETTE, CHICAGO, ILLINOIS 60621 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of AUGUST 19 81 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book CERTIFICATE #1222091 of page as Document Number 3227047, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

OVER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-20-403-043 Address(es) of premises: 1001 W. MARQUETTE, CHICAGO, ILLINOIS WITNESS hand and seal this 7TH day of MAY, 19 92 PAUL M. ROSSETTER ATTY-IN-FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

92394620



I, TRACEY M. RUGLIO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of MAY, 19 92.

Tracey M. Ruglio
Notary Public

Commission expires

This instrument was prepared by SPFSI 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

2350

UNOFFICIAL COPY

The East 28 feet of Lots One, Two, Three and Four, and the East 28 feet of the North 10 feet of Lot Five, both measurements made along the South line of Building and its extension, all in Block One in Lee's Subdivision of the West Half of the Southeast Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in the City of Chicago, Cook County, Illinois.

Parcel Index No. 20-20-403-043
1001 W. MARGARET
CHURCH

MAIL TO



ITT FINANCIAL

89 W. RAND ROAD

ARLINGTON HEIGHTS, ILL

6004

Property of Cook County Clerk's Office

92294620