DENISE ZOWASKI THE OFFICIAL COPP

444 NORTH MICHIGAN CHICAGO, ILLINOIS 60611

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGA CHICAGO

60611 ILLINOIS

DEPT-01 RECURDING

14444 TRAN 9807 06/04/92 13:17:00 #3732 * D *- 92-394212 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage Corporation

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW ! ORTGAGE COMPANY 315 EAST &ICENHOWER-SUITE 12, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1992 executed by JACK R. TALAFU'S AND CAROL L. TALAFUS, HUSBAND AND WIFE

to ASM FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business : 444 NORTH MICHIGAN CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

UNIT 6010-2 TOGETHER WITH ITS UNIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRITTANY GLEVE COMPONENTIAL TO THE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92317427, IN THE

NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-127-029-0000

Ing Clerk Commonly known as: 60660 6010 NORTH GLENWOOD-UNIT 2, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

1992before me. the On May 27, (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Aaron Dennison

known to me to be the President

and A. Kevin Hall

known to me to be Executive Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the, free act and deed of said corporation.

OU.R. Notary Public _ My Commission Expires

Cook County,

ACM PINANCIAL	SERVICES, INC.
STORE THE PROPERTY OF THE PARTY	. Lot to (to New York of the State of the All Section of the State of
12 1	

Aaron Dennison

ITS: President

Kevin Hall

ITS: Executive Vice President

Petreco Rebecca Rizer WITNESS:

"OFFICIAL SEAL" DENISE ZOWASKI Motary Public. State of Illinois

My Commission Expires 11-20-94

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of County Clerk's Office