

LOAN NO:

00919098-50

92394349

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BANK OF PALATINE, ONE E. NORTHWEST HIGHWAY, PALATINE, MILLINOIS, 60067

WHEREAS, the undersigned, owner of said premises has found it necessary end does hereby request a modification of the terms of said loan for the following reasons:

INTEREST RATE SHALL REMAIN AT 8.50% FROM 05-01-92 TO 0

Address of Property: 0.009 SONNIE BRAY, RIVER FOREST, ILLINOIS 60305 Permanent Index No.: # 15-01-106-007; #15-01-406-008; AND #15-406-009

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid balance of seid indebtedness is: ONE HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED TWENTY MINE AND 67/100 ** * * * * * * * * *

all of which the undersigned promises to pay with interest at 8.50% per annum until paid and that the same shall be payable

per month beginning on the FIFTHday of JUN:

19 92 to be applied first to interest, and the balance plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said Mortgage contract shall remain in full force and effect).

Signed, sealed and delivered the 19TH day of MAY 1992.

(x) Hamee (Jack) (x) Wardle Parke

MAURICE S. FARHI MARCELLE FARHI

State of Illinois County of Cook

I the undersigned, a notary Public in and for and residing in said County, in the State aforesaid, do nereby Certify that

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.

Jenker B Mealif (Notary Public)

) " OFFICIAL SEAL " {
} JENNIFER GREALISH {
} NOTARY PUBLIC, STATE OF ILLINOIS {
} MY COMMISSION EXPIRES 12/6/94 }

THIS INSTRUMENT WAS PREPARED BY

C. M. JURIS

This instrument prepared by: __

THE BANK OF PALATESE ONE EAST NORTHWEST HWY

PALATINE, ILLINOIS 60067.

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LEGAL DESCRIPTION:

UNIT 43 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PLC":

LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK IN SUBDIVISION OF BLOCKS 1, 8,9,10,11,14,15 AND 16 IN BOUGE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICIAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14. 1957 AND KNOWN AS TRUST NUMBER 25336 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20989604, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREAS NUMBERS 22 AND 23 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLLINOIS.

92394349

F.I.N.#15-01-406-007;#15-01-406-008; AND#15-01-406-009

COMMON ADDRESS OF PROPERTY: 1009 BONNIE BRAY, RIVER FOREST, 12. 60305

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