

# UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

92395669

LOAN NO. 7565445

92395669

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INCORPORATED

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7, 1992 executed by MIKE MATOIN, DIVORCED NOT SINCE REMARRIED

TO MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ on real estate legally described as follows:

UNIT B-A IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 56 (EXCEPT THE WEST 14 FEET THEREOF) AND THAT PART OF THE ACCRETION THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10958695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE TIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 10958695, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

472-1342

DATE OF RECORDING: 5/14/92 \$25.00  
FILED: 5/14/92 06:04:29 15:14:00  
BOOK: 92 395669  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5601 N. SHERRIDAN ROAD UNIT #8A, CHICAGO, IL 60660  
TAX I.D.#: 14-05-411-012-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

DATED: May 7, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRESTY A. MILLERNEY

STATE OF ILLINOIS  
COUNTY OF COOK

On May 7, 1992

before me, the undersigned, a Notary Public in and for the said County and State

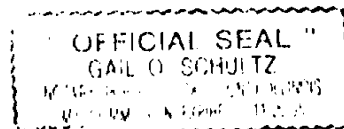
personally appeared LINDA D. CORP and KRESTY A. MILLERNEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of  
My commission expires

OFFICIAL SEAL

LAWYERS TITLE  
CHICAGO  
92-01392



# BOX 334