

RELEASE OF MORTGAGE
OR TRUST DEED
(BY LENDER)

1944

[illegible]

1.2153.68

to WESTAMERICA MORTGAGE COMPANY

Permanent Real Estate Index Numbers: 1996-2014-037

Address(es) of Premises 1500 N. Mayfield Ave., Chicago, IL 60651

Witness hand and seal this 6th day of March 1991.

STATE OF _____)
COUNTY OF _____)

DAVID E. BROWN

[illegible]

U.S. Navy, San Francisco, from 1946 to 1949. He was also a member of the U.S. Navy Reserve from 1946 to 1950.

MAJOR GENERAL

There are three important things to note about the latter two subjects: first,

MOORE, J. A. 1990. The effects of the 1989-1990 El Niño on the marine benthic invertebrates of the Pacific Northwest. *Journal of Experimental Marine Biology and Ecology* 142:1-24.

DR# 92027840

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The land referred to in this policy is described as follows:

LOT TWENTYFIVE (25) IN BLOCK ONE (1) IN WASSELL, BRAMBERG & COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION FIVE (5), TOWNSHIP THIRTYNINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

199-100-0