## AND RELEASE OF MORTGAGE

| FIRST NATIONA   | AL SECURITY   | BANK OF CHICA  | .GO Loan No                                | 77234809  |  |
|---|---|--|--|---|--|
| a corporation existing under the laws of the  |   | State of ILLIN   | OIS  |   |  |
| for and in consideration of all the notes thereby sec<br>CONVEY, RELEASE AL<br>Bruce A. Cecchini a<br>of the county of<br>right, title, interest, claim | cured, and of the sun<br>ND QUIT CLAIM a<br>and Judith C. Coc<br>Cook | n of one dollar, the reces<br>nto:<br>cohini his wifo<br>and state o | pt whereof is herefor                      | sy acknowledged, does h   | ereby RYMISE,<br>,all the  |
| 23rd day of   | May   | ,A.D. 19   | 90   | and recorded in the   | Recorders Office of  |
| Co  | SK.   | County, in the State of  | Illinois                                   |   | , in book  |
| of records, on page   | 6   | as document No   | 90249198                                   | , and a cert  | ain Assignment   |
| of Rents dated the  | <b>70</b> -   | day of   | .19  | and recorded  | in the Recorder's  |
| Office of   | Q <sub>1</sub>  | County, in the State of  |  |   | , 18   |
| described, as follows, to-w<br>The North 5 feet<br>3rd addition to G  | of Lot 5 all of Lo<br>reen Fields, a Su                               | 4 and Lot 3 (exception of the East                                   | st 1/2 of the Soi                          | oet) in Block 11 in Nuth West 1/4 (excep<br>Third Principal Meric         | of the North 174<br>dian in Cook   |
| State of Illinois appertaining.   | -0000<br>FY of E  | Imwood Park ,together with all the                                   | ,Con<br>Pairtenances an                    | # 1976 1646 [17] #5 17 # 1646 [17] anty of COOK d privileges (hereunto be | まっか 64 92 153:33:00<br>タン - 3 <b>9 5 29 1</b><br>は 6566 6 and<br>clonging or |
| IN TESTIMONY WHER   | EOF, the said corpor  | ration has caused its corp   |  |   | used its name to be  |
| signed to these presents by   | rits President  | and attested by its  | Vice Fre                                   | ident the   | <b>S</b>   |
| ATTEST: RECORDED  | AT NORTHERN M<br>IN THE OFFICE O                                      | ETHE Gook  | COUNTY RECC                                | AD 19 92<br>DECTORNEY DATE<br>ORDEY AS DOCUMEN                            |  |
| Ross Vittoré  | President   | Ciar   | y Byrne                                    | Vice Fres den   |  |
| STATE OF Illinois   | SS 1.   | Robert J. Schleret   | h the under                                | rsigned, a Notary Pu) or  |  |
| COUNTY OF Lake  |   |  |  | C   |  |
| n and for said County, in )   | ne State aforesaid, I   | OO HEREBY CERTIFY  | стнат Б                                    | Ross Vittore  | 1.1  |
| personally known to me to   | be the Preside  | ent or (   | GREAT NORTH                                | ERN MORTGAGE  |  |
| i corporation, and<br>of said corporation, and pe<br>appeared before me this d  | ay in person and seve   | erally acknowledged that   | s whos names are s<br>as such officers, th |   | ng instrument,<br>the said instrument  |

by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth April GIVEN under my hand and Notarial Seal this.

10th day of A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property of Cook County Clerk's Office