

# UNOFFICIAL COPY

98308991

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that *[redacted]* a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

*[redacted]*

DEPT. OF RECORDING  
11/19/99 TRON 0001 06/00/99 07 17 00  
PAGE # 11 4-172-372721  
COOK COUNTY RECORDER

*[redacted]*

hereinafter referred to as ASSIGNEE, it or both, in purchasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer, and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of *[redacted]* made and executed by *[redacted]*

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$ *[redacted]* covering premises situate

*[redacted]* in the County of *[redacted]* State of *[redacted]* and included in the Official Record of Mortgages, Page *[redacted]* in Book *[redacted]*

Together with the hereinaforesaid promises in and by said indenture of mortgage particularly described and recited, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its cost, out, title, interest, property, claim and demand in and to the same.

To have And to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage mentioned and therein recited, and to the heirs, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereunto affixed and these presents to be signed and attested by its proper officers and its chief executive officer.

THEREBY CERTIFY THE ASSIGNEE ADDRESS IS

*[redacted]*

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

By *[redacted]*  
BARBARA B. BUELL, VICE PRESIDENT  
ELIZABETH BUELL, SECRETARY  
Prepared By *[redacted]*

Be It Remembered That On This *[redacted]* day of *[redacted]* 19*[redacted]*, before me, the undersigned authority, personally appeared *[redacted]* who is to me, the person who signed the within instrument, and whose name is subscribed to the same, and who acknowledged that she is the signatory thereof with the corporate seal and did so the same as such officer, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*[Handwritten Signature]*

*[redacted]*

*[Notary Seal]*

*[Handwritten Signature]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2011

# UNOFFICIAL COPY

Unit 104, together with its undivided interest in the common elements in Wheelworks Condominium as delineated and defined by the Declaration recorded as document #91-125406, as amended and restated by the Declaration recorded as document #91-128150, in County Clerk's Division of Block 43, lying West of the East Line of Ward Street, Extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Unit P-2 together with its undivided interest in the common elements in Wheelworks Condominium as delineated and defined in the Declaration recorded as document #91-125406, as amended and restated by the Declaration recorded as document #91-128150, in County Clerk's Division of Block 43, lying West of the East Line of Ward Street, Extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

91-03406

1/20/2014