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Our File No: 31240

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Lasalle Talman Bank, F.S.B., successor in interest to THE Talman HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO. 92 CH 3041

AMERICAN NATIONAL BANK and TRUST COMPANY OF CHICAGO, T/U/T/D Trust #108723-07, ARTHUR MCCARTY, JR., Bachelor; RHOLA P PAYNE, Spinster; UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Lefendants.

DEPT-01 RECORDING \$23.50 T02222 TRAN 5977 06/04/92 14:38:00

. \$3009 \$ B *-92-395019

COOK COUNTY RECORDER

AMENDED LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on <u>March 25</u>, 1992 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 369 IN CREEKSIDE SUBDIVISION PHASE NUMBER IV BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-17-323-029-0000

92395019

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
 - (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: AMERICAN NATIONAL BANK and TRUST COMPANY OF CHICAGO, T/U/T/D Trust #108723-07
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6124 White Birch, Matteson, IL 60443
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: ARTHUR McCARTY, JR., Bachelor; RHODA P. PAYNE, Spinster

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Property of Coot County Clerk's Office

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Gee: LaSALLE TALMAN BANK, (F.S.B), successor in int

b) Mortgagee: Lasalle Talman Bank, F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

- c) Date of mortgage: May 6, 1988
- d) Date and Place of Recording: May 11, 1988 and June 23, 1988
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 88200071 and 88275110

Witness my hand and seal of this Court.

Signature:

GOIBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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