

# UNOFFICIAL COPY

92172533

## ASSIGNMENT OF MORTGAGE

S129437a

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 7485 New Horizon Way, Frederick, Maryland 21701, its successors and assigns, certain Indenture of Mortgage, bearing date the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, in the original principal sum of \$105,000.00 made by \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and all its rights, title and interest to the premises therein described as follows: THE ABOVE LEGAL DESCRIPTION.

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW RE-RECORDED MORTGAGE.

92172533  
JUL 16 1992

M

P.L.N. # 17-1-1-004-1271  
17-1-1-004-1271  
Commonly known as: \_\_\_\_\_ which said Mortgage is \_\_\_\_\_ in the Office of the County of \_\_\_\_\_ in the State of \_\_\_\_\_ as Document Number \_\_\_\_\_ 92172532

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said \_\_\_\_\_ its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_.

ATTEST: \_\_\_\_\_

PER: \_\_\_\_\_  
LINDA C. CLOWE  
VICE PRESIDENT  
THE HUNTINGTON MORTGAGE COMPANY

State of Ohio 92172533  
County of Franklin

92172533

I, \_\_\_\_\_, a Notary Public in and for said County and State do hereby certify that the above named \_\_\_\_\_ and the above named \_\_\_\_\_ of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_.

92172533

Rotary Public  
My commission expires:



WALTERS  
JUL 16 1992

Record and Return to:  
THE HUNTINGTON MORTGAGE COMPANY  
1000 W. FIFTH AVE., CLEVELAND, OHIO

This instrument prepared by:  
CINDY HARPER

12345

2350

UNOFFICIAL COPY

11

92172533

Property of Cook County Clerk's Office

92172533

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 2309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25722540, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P71 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26826099, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED AS DOCUMENT NUMBER 26826098, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-16-419-004-1229  
17-16-419-006-1071

VOLUME 511

92172133

Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23 50  
T#5555 TRAN 7947 06/04/92 16 02 00  
#0917 # \* -92-395266  
COOK COUNTY RECORDER