

# UNOFFICIAL COPY

412843 04 111801

92795110

## FULL SATISFACTION AND RELEASE OF MORTGAGE

*1-92-1-1000*

Household Bank Fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD J SCHMITZ AND SUSAN SCHMITZ, HUSBAND AND WIFE, AS JOINT DEBATORS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 25 day of FEBRUARY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91995180 described as follows, to wit:

LOT 15 IN THE PARK HILL SUBDIVISION UNIT #5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27 15 115 09 0000 E A 8910 BERTON DRIVE

situated in the CITY OF ORLAND PARK, County of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 28, 1992.

ATTEST:

*[Signature]*  
P.H. Jones  
Assistant Vice Secretary

Household Bank Fsb,  
A Federal Savings Bank

*[Signature]*  
Bonnie L. O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPage

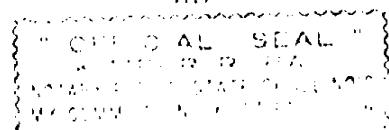
I, Kimber R. Ban, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank Fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 28, 1992.

*[Signature]*  
Notary Public

This document was prepared by WANDA B KOZINA

HB



*[Signature]*  
Wanda B. Kozina  
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

442843 04 FEBR01

## FULL SATISFACTION AND RELEASE OF MORTGAGE

P-92-00016

Household Bank 1sb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD J SCHMITZ AND SUSAN SCHMITZ, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 25 day of FEBRUARY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91095180 described as follows, to wit:

LOT 15 IN PARK HILL SUBDIVISION UNIT #5, BEING A SUBDIVISION OF PART OF THE SOUTH PART 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22 15 415 001 CZEKA 8910 MERION DRIVE

*Orland Park, IL*

situated in the City of ORLAND PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereby affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 28, 1992.

ATTEST:

*[Signature]*  
P.H. Jones  
Assistant Vice Secretary

Household Bank 1sb,  
A Federal Savings Bank  
*[Signature]*  
Bonnie L. O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

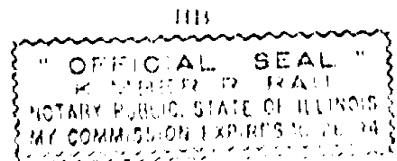
I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank 1sb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and solemnly acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this April 28, 1992.

*[Signature]*  
Notary Public

This document was prepared by WAIDA B KOZHA

ROBBERED FINANCE  
200 W. A. LANE  
P.O. BOX 6035  
GARDENHURST, IL 60120

*Made To:*  
*Mrs. Richard Schmitz*  
*8910 Merion Drive*  
*Orland Park, IL*



UNOFFICIAL COPY

Property of Cook County Clerk's Office