

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **FRANK KOBIALKO AND ANN KOBIALKO, HIS WIFE**

and unto **THEIR** heirs, successors and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the **23RD** day of **MARCH**, A. D. **1979** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois in Book of Records on Page as Document **24894920**

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by assignment dated **APRIL 25, 1979** and recorded in said County and State in Book of Records on Page as Document **24986648** to the premises therein described

situated in the County of **COOK** and State of Illinois, as follows to wit: **POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037.**

LOT 6026 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN SECTION 25 AND SECTION 26 AND SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NO. 21,129318, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NO. 21,396,480, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **813 HAYWARD, STREAMWOOD, IL 60103**
PERMANENT INDEX NUMBER: **06-36-122-002 0000**

SEARCHED INDEXED SERIALIZED FILED
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together with all the appurtenances and privileges thereunto belonging or appertaining, the said business secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

24TH day of **FEBRUARY**, A. D. **1979**

This instrument prepared by **D. JOHNSON** **TALMAN HOME MORTGAGE CORPORATION**
PER POWER OF ATTORNEY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE IL 60454
PAMELA TAYLOR, ASST. VICE PRESIDENT
RENEE B. DEPTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS } SS A. ENZA DEMONTE

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named
TALMAN HOME MORTGAGE CORPORATION*

and RENEE' B. DETTMAN, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and ASST. VICE PRES. respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said ASST. VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of
said did affix the said corporate seal of said to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24TH day of FEBRUARY 19 92

Notary Public

Property of Cook County Clerk's Office

BVA

SATISFACTION OF
MORTGAGE

-10-

GERHARD SCHMIDT

3 NEW CASTLE COURT

MORRIS PLAINS NJ 07950

ES&M NC 00000