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P. 04

GEORGE F. COLE
LEGAL FORMS

FORM NO. 215
April 1988

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

92396703

CAUTION: Please review before using or filing under this form.
Provisions including mechanic's lien and trust, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Emmanuel Kallergis and Georgia Kallergis, his wife of Lake Forest,
c/o John Kallergis

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain Mortgage dated on 5th day of January 1989, made by

made by Nicholas Kallergis and Dobra Kallergis, his wife

to Emmanuel Kallergis and Georgia Kallergis, his wife

and recorded as document No. 89036289 in Book ----- at page ----- in the office of

Recorder ----- of Cook County, in the State of Illinois

LOT 33 IN FRANK DELUGACH'S WOODED HILLS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN# 21-14-209-000-0000
Commonly known as: 10535 South 83rd Avenue, Palos Hills, Illinois 60465

is, with the notes and notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and seal this 1st day of June 1992

John Kallergis

STATE OF ILLINOIS
COUNTY OF COOK

I, John Kallergis, married to Mary Jo Kallergis

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL
SUSAN L. JOHNSON
Notary Public, Stat. of Illinois
My Commission Expires June 7, 1992

Susan L. Johnson
Notary Public

Commission expires June 7, 1992

James R. Carroll & Associates, 2400 West 95th Street, Suite 501
Evergreen Park, Illinois 60642

BOX 333 - TH

93-92-7512

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COOK COUNTY

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COOK COUNTY CLERK'S OFFICE
FILED

