

54

# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

# UNOFFICIAL COPY

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Home LaSalle Talman Bank, shall be construed to mean LaSalle Talman Bank, F.S.B.

92396982

## RELEASE OF MORTGAGE

Loan No. 02-104-3875-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROGER J. DOTSON AND ROBERTA M. DOTSON, HIS WIFE, AS JOINT TENANTS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 3837377 to the premises therein described to-wit:

LOT ONE (1) IN THE RESUBDIVISION OF BLOCKS FIVE (5) AND SIX (6) IN GARDENER'S FOURTH ADDITION TO MONTROSE, A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH HALF (1/2) OF LOT EIGHT (8) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5201 W. Bertr... -5 AM 11:00 92396982

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Property Address: 5201 W. FERTEAU CHICAGO, IL 60641  
Permanent Index Number: 13-16-318-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of APRIL, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hamel*  
Consumer Loan Officer

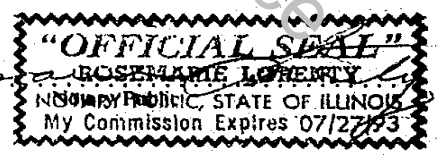
By: *Robert J. Dotson*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES



TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. 15

Mail to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

PROPERTY

RECORDED

RELEASE OF MORTGAGE

THIS INSTRUMENT WAS FILED FOR RECORD IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1992, AT 11:00 AM. THE INSTRUMENT IS A RELEASE OF MORTGAGE FOR THE MORTGAGE OF THE TRUST WAS FILED IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1992, AT 11:00 AM. THE INSTRUMENT IS A RELEASE OF MORTGAGE FOR THE MORTGAGE OF THE TRUST WAS FILED IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1992, AT 11:00 AM.

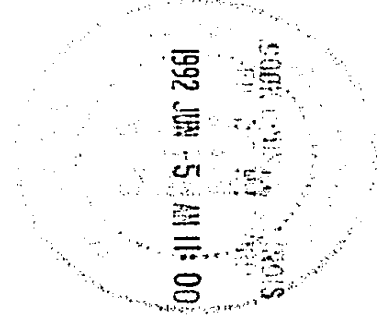
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Property of Cook County Clerk's Office