

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto DONALD R. BLACHER AND LULA M BLACHER, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 4TH day of AUGUST A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86337855 to the premises therein described as follows, to wit:

SEE ATTACHED:

25-29-107-076 12119 S JUSTINE CHGO, ILL. 60643

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this May 7, 1992.

Household Finance Corporation III

By Bonnie L. O'Connor  
Bonnie L. O'Connor  
Asst. Vice President

This release prepared by:  
Name HARRIETTE GRAHAM  
Address: 961 Weigel Drive  
P.O. Box 8635  
Elmhurst, IL 60126  
Phone # 708-617-7471

DEPT-01 RECORDING \$23.00  
74222 TRAN 6015 06/05/92 09:22:00  
43033 \* -92-396237  
COOK COUNTY RECORDER

92396237

2382

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Kimber R Rau, a notary public in and for said County, in the State aforesaid, do hereby certify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this May 7, 1992.



*Kimber R Rau*  
Kimber R Rau, Notary Public

82195237

Release Deed

Household Finance Corporation III

TO

DONALD R. BLACHER

LULA M BLACHER

ADDRESS OF PROPERTY:

12119 S JUSTINE  
CHGO, ILL. 60643

MAIL TO:

HOUSEHOLD FINANCE CORP.  
961 WEIGEL DRIVE  
P.O. BOX 8635  
ELMHURST, IL 60126

UNOFFICIAL COPY

9 2 5 9 6 1 3 7

Chgo

which has the address of 12119 S Justine



DEPT-01 RECORDING  
#1111 TRN 0168 08/06/86 13:31  
#0375 # C \* -86-337855  
COOK COUNTY RECORDER

PERMANENT PARCEL NO. 25-29-107-076.03

LOT 42 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 11 IN WILLIAM R  
KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI-

DIAN IN COOK COUNTY, ILLINOIS.  
LOT 41 IN BLOCK 11 IN KERR'S SUBDIVISION OF THE WEST ONE HALF OF  
THE NORTHWEST ONE QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK  
COUNTY, ILLINOIS.

86337855

~~86-337855~~

86337855

Property of Cook County Clerk's Office