

92396356

## ASSIGNMENT OF MORTGAGE

### Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 3516 06/05/92 10:47:00  
#8711 # 1F \* 92-396356

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/10/91 made and executed by

MARY G. GILBERT

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*\*52,800.00 covering premises situate

Pin# 06-35-310-007

195 THOMAS COURT  
BARTLETT

COOK

IL 601030008  
92396356

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments in premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

*D. Durrenbeign*

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB

By: *Barbara Roberts*  
BARBARA ROBERTS, VICE PRESIDENT

*Elizabeth Sanders*  
ELIZABETH SANDERS, ASSISTANT SECRETARY

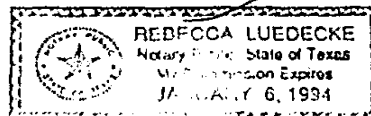
Prepared By: *D. Durrenbeign*

STATE OF ~~NEW JERSEY~~ TEXAS  
XXXXXXXXXXXXXXXXXX  
COUNTY OF ~~CAMDEN~~ HARRIS  
XXXXXXXXXXXXXXXXXX

Be It Remembered That On This 31ST day of OCTOBER 19 91 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Rebecca Luedecke*  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034



92396356

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DPS 1088  
Form 3014 9/90  
m.c.

Page 1 of 6  
VMP MORTGAGE FORMS - (3131283-8100 - (800)821-7281

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
LMP - BRILL (18101)

(Property Address):

zip Code

60103

Illinois

which has the address of 195 THOMAS COURT-UNIT 4, BARTLETT

Street, City,

06-35-310-007

92296356

IN COOK COUNTY, ILLINOIS.  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
NUMBER 21996373, IN THE SOUTHWEST 1/4 OF SECTION 35,  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
IN THE COMMON ELEMENTS IN BARTLETT GREEN NUMBER 3 CONDOMINIUM AS  
UNIT 4 IN BUILDING 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

described property located in COOK County, Illinois:  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 1996  
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
Dollars (U.S. \$ 52,800.00 )

AND 00/100  
FIFTY TWO THOUSAND EIGHT HUNDRED  
SCHAMBURG, ILLINOIS 60173  
address is 1301 NORTH BASSWOOD-4TH FLOOR  
which is organized and existing under the laws of UNITED STATES OF AMERICA  
, and whose  
("Lender"). Borrower owes Lender the principal sum of

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
("Borrower"). This Security Instrument is given to

THIS MORTGAGE ("Security Instrument") is given on MAY 10, 1991  
MARY G. CHERO, DIVORCED NOT SINCE REMARRIED  
The mortgagor is

91244252

DEPT-01 RECORDING \$19.25  
T#2222 TRAN 05/22/91 15.00.00  
#8896 # B \*-91-244252  
COOK COUNTY RECORDER

MORTGAGE

537267

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RECORD AND RETURN TO:  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
1301 NORTH BASSWOOD-4TH FLOOR  
SCHAMBURG, ILLINOIS 60173

91244252

704



PREPARED BY:  
DEBORAH DOWNING  
SCHAMBURG, IL 60173

[Redacted signature area]

91244252