UNOFFI 13437 COP W #05380 P 4 #05380

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 12 day of FORMARY, 19 91, executed and delivered to MICAMERICA MORTGAGE PROPORTION by ORTEGA, LUIS & CONCEPCION and filed as document Number 10 MG HALL, of COOK County, Illinois, records on the 25 day of FORMARY, 19 91, upon the following described real estate, situated and being in said County and State to-wit:

4637 WEST WARWICK AVE, CHICAGO, IL 60641

TAX 20 #1-13-22-115-006-0000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 4th day of March, 1971.

IN PRESENCE LE:

Craig Nelson

Angela Hanes

By Peter A. Smith Lts: Vice President

By: Ann M. Sheets

/Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did of an the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 4th day of March, 1991.

VIVA CAM

ublic

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:njj/4

PREZ MANTODE

92396374

LOT 14 IN BLOCK 8 IN GROSS HILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 3518 06/05/92 11:08:00 // #8933 # 1F *- 72-376374 COOK COUNTY RECORDER

23 k

(ILLINOIS)

UNOFFICIAL COPY

Property of County Clerk's Office

Conservation of