

92397505

Oakton Arms

### ASSIGNMENT OF REGULATORY AGREEMENT

FOR VALUE RECEIVED, ABG FINANCIAL SERVICES, INC., a Maryland corporation, called Assignor, having its place of business at 300 East Lombard Street, Baltimore, Maryland 21202, does hereby grant, bargain, sell, convey and assign to GOVERNMENT NATIONAL MORTGAGE bargain, sell, convey and assign to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, called Assignee, having its principal office at 451 Seventh Street, S.W., Washington, D.C. 20410, all its right, title and interest in and to that certain HUD Regulatory Agreement for Multifamily Housing Projects (Coinsured under Section 221, Pursuant to Section 244 of the National Housing Act), dated June 1, 1987, between American National Bank and Trust Company of Chicago, not individually but solely as Trustee under Trust No. 100617-03, and Assignor, and recorded June 26, 1987, as Document No. LR 3629613 in the office of the Registrar of Titles of Cook County, Illinois, without representation, warranty or recourse. representation, warranty or recourse.

IN WITHESS WHEREOF, the Assignor has caused this Assignment to be duly executed as of the  $10^{-1}$  day of December, 1990.

WITNESS:

ABG FINANCIAL SERVICES, INC.

Down Y But	By: Aligh, 4.8	hoding.
	Stephen H. President	Gardiner
Loc. In Coach	_ `C	
(SEAL)	45.	90297505

STATE OF MARYLAND

SS:

COUNTY OF CACOCC

\$29,00

DEPT-11 RECORD.1 on this \_\_\_\_\_ day of December, 1990, before m\_77 the under tighed 10:41:00 Notary Public, personally appeared Stephen. H. ... Gardiner who reacknowledged himself to be the President of ABG Fin iclas Services. Inc., a corporation, and that he, as such Pris dent, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: Colober An 1994

REMEDIAL PAR (SEAL) /NOTARY

PUBLIC

Permanent Tax No. 09-29-106-007

recordation, please return to:

Biasucci & Martell 1718 Connecticut Avenue, N. W. - Suite 600 Washington, D. C. 20009 Attention: Ms. Marty Bickford

29 ( Brx 15

# UNOFFICIAL COPY

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#### LEGAL DESCRIPTION

Oakton Arms Des Plaines, Illinois

#### PARCEL I

LOT 6 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR 2356973.

#### PARCEL II

EASEMENT FOR THE FENETIT OF PARCEL I, FOR INGRESS AND EGRESS, AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 10-30182-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 100617-03, OVER, THROUGH, UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES TO WIT:

THAT PART OF LOT 5 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR2,356,973, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 5 WITH A LINE 26.93 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 144.08 FEET, THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 21.00 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 145.01 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE PLACE OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION 646.40 FEET U.S.G.S. DATUM.

Torrens Certificate No. 1455468 Volume 2916-1 Page 235

AUDRES ICCS PARTING A. THE PEARES

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## AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

- I, Joseph B. Breen, as agent for the Assignor, of the mortgage registered as document number LR 3629610, being first duly sworn upon oath, states:
- 1. That notification was given to American National Bank & Trust Co. of Chicago, as Trustee, Trust 100617-03 who are the owners of record on Certificate No. 1455468, and mortgagors on document no. LR 3629610, that the subject mortgage was being assigned.
- 2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens systems and recorded with the Recorder of Deeds of Cook County.
- I, Joseph B. Breen, declare under penalties of perjury that I have examined this form and that all statements included in this Affiant - Joseph B. Breen affidavit to the best of my knowledge and belias are true, correct, and complete.

Subscribed and sworn to before me by the said Joseph B. Breen this 3rd day of June, 1992.

Notary Public

Form 3600

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#### LEGAL DESCRIPTION

Oakton Arma Den Plainen, filinoin

#### PARCEL I

LOT 6 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE HORTH 25 ACRES OF THE HORTH EAST QUARTER OF THE HORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL PERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIHOIS ON HOVEMBER 1, 1967 AS DOCUMENT NO. LR 2156973.

PARCEL, I.

EASEMENT FOR THE BENEFIT OF PARCEL I, FOR INGRESS AND EGRESS, AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 10-30182-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST 100(12-01, OVER, THROUGH, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROMISES, TO WITH

THAT PART OF LOT 5 IN OARTOF PLACE, A SUBDIVISION OF PART OF THE HORTH 25 ACRES OF THE HORTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 HORTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 HORTHFAST 1/4 OF THE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOL COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. 182, 356, 973 DESCRIBED AS FOLLOWS: BEGINNIN; AT THE HILDESTION OF THE EAST LINE OF SAID LOT 5 WITH A LINE 24, 93 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARAGETED WITH THE STOTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 144, 08 FEET; THENCE HORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED WITH THE SOUTH LINE OF SAID LOT 5, 145, 01 FEET TO AN INTERNALISED WITH THE SOUTH LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5, 23,02 FEET TO THE PLACE OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION 646.46 FEET U.S.G.S. DATUM.

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PTK - C7- 21-106-107

ACOURT 1665 LARTON P. DE MANNES

Appropries