

UNOFFICIAL COPY

Project: Oakton Arms
Location: Chicago, Illinois
Old FHA No.: 071-36615
New FHA No.: 071-94010

92097508

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, (Assignor) a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., its successors and assigns, ("Assignee") without recourse, all its right, title, and interest in and to that certain Assignment of Rents and Leases, dated June 1, 1987, executed by American National Bank and Trust Company of Chicago, not individually but solely as Trustee under Trust No. 100617-03, to ABG Financial Services, Inc. and recorded June 26, 1987 as Document No. 3629611 which Assignment of Rents and Leases was assigned to Government National Mortgage Association by Assignment recorded October 30, 1990 as Document No. 39-22-857 all recorded in the office of the Registrar of Titles of Cook County, Illinois. See Exhibit A attached hereto for legal description.

IN WITNESS WHEREOF, this assignment has been duly executed as of the 2nd day of June, 1992.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION by
WMF/HUNTOON, PAIGE ASSOCIATES LIMITED
as agent and special attorney-in-fact

[SEAL]

Attest:

Edna M. Wagner
Edna M. Wagner, Vice President

By:

Jose A. Perez
Jose A. Perez, Senior Vice President

Witness:

Margaret Rollizo
Margaret Rollizo

Witness:

Tom Holt
Tom Holt

STATE OF NEW JERSEY)
)ss
COUNTY OF HUDSON)

DEPT-11 RECORD. 123.00
17777 TRAN 6252 06/05/92 10:42:00
15280 + G * -92-397508
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the State of New Jersey, do hereby certify that JOSE A. PEREZ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he, being thereunder duly authorized, signed and delivered said instrument as the free and voluntary act of WMF/HUNTOON, PAIGE ASSOCIATES LIMITED as agent and special attorney-in-fact for Government National Mortgage Association and as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal of office this 2nd day of June, 1992.

Elena A. Lasso
Notary Public
in and for the State of New Jersey
My Commission Expires 2/22/96

Prepared by and after recording return to Breen & Bartlett, 535 Connecticut Avenue, Norwalk, CT 06854, Attn: Mary E. Evans
By: Mary E. Evans
Mary E. Evans

Box 15 2392

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LEGAL DESCRIPTION

Oakton Arms
Don Platoon, Illinois

PARCEL 1

LOT 6 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR 2356973.

PARCEL 1

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 10-30187-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 10617-03, OVER, THROUGH, UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES, TO WIT:

THAT PART OF LOT 5 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR 2,356,323, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 5 WITH A LINE 26.93 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 144.08 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 73.00 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 145.01 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5, 23.07 FEET TO THE PLACE OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION 676.40 FEET U.S.G.S. DATUM AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION 646.40 FEET U.S.G.S. DATUM.

Torrens Certificate No. 1455468
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Address 1665 Oakton Pl., Des Plaines

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