

92-197526

UNOFFICIAL COPY And Release of Mortgage

American Savings and Loan Association formerly known as State Loan No. 162-1013362/09322629
Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD L. COLLEN and MARY E. COLLEN, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of MAY, A.D. 1983, and recorded in the

COOK County, in the State of ILLINOIS, in book

--- records, on page ---, as document No. 3310421, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

LOT 4 In Block In Mineral Hickory Meadows, being a subdivision of the northwest 1/4 of the southeast 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 6, 1956, as document number 1654817, In Cook County, Illinois.

03-20-418-007

DEPT-11 RECORD, #23.00
T:7777 TRAN 6261 06/05/92 11:07:00
#6300 # G *-92-397526
COOK COUNTY RECORDER

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situated in the CITY of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of July, A.D., 1983

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY

Carla Allen
Carla Allen, Assistant Secretary

Sandra Austin
Sandra Austin, Asst. Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,

personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Carla Allen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 1983

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands: z

Angelia Giurato
Notary Public

Margaret Luchini



2300

Box 97

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