

UNOFFICIAL COPY

Satisfaction Piece

Made this 2nd day of MARCH, 1992

Name of Mortgagor: PRAVIN T. PATEL AND JAYSHREE P. PATEL, husband and wife

Name of Mortgagee: EASTERN PIONEER MORTGAGE COMPANY

Name of Last Assignee: EQUIBANK

Date of Mortgage: MAY 24th, 1990

Original Mortgage Debt: \$ 80,000.00

DEPT-01 RECORDING 5 \$27.5
TR9799 TRAN 3705 06/06/92 12:00:00
09107 # LF 4-92-39777 1

Mortgage Recorded on JUNE 14th, 1990, in the Office of the Recorder of Deeds of COOK County, ILLINOIS, in Mortgage Book 90290232

page 90310026, (Unless the word "None" is inserted after the "Name of Last Assignee" above, include the following): last assignment recorded on JUNE 28th, 1990, in the Office of the Recorder of Deeds of COOK County, ILLINOIS, in Mortgage Book Vol. 90310026, page 90310026

Brief Description or Statement of Location of Mortgaged Premises:

PARCEL 1: THAT PART OF LOT 9 IN ZEMON'S CAPITOL HILL SUBDIVISION SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES ELK GROVE TOWNSHIP, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 128.50 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 8 DEGREES 34 MINUTES 11 SECONDS WEST, A DISTANCE OF 98.57 FEET TO A POINT ON THE SOUTH LINE OF LOT 9; THENCE WEST ALONG SAID SOUTH LINE, SOUTH 88 DEGREES 20 MINUTES, 34 SECONDS WEST A DISTANCE OF 26.30 FEET TO THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOT 9, NORTH 1 DEGREE 39 MINUTES 20 SECONDS WEST, A DISTANCE OF 97.00 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTH LINE OF LOT 9 NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 43.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AS CONTAINED IN DOCUMENTS RECORDED AS NUMBERS 18852394, 18871392 AND 18552118, AND AS CREATED BY DEED TO BETH ANN MAHRE, DATED MAY 15, 1967 AND RECORDED AS INSTRUMENT NUMBER 20163710, IN COOK COUNTY, ILLINOIS.

08-24-402-074-0000
321 Dover Lane
Des Plaines, IL 60018

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

Witnessed by:
Paul F. Quotke, Asst. Vice President

EQUIBANK
Leonard F. Conley, Asst. Vice President

[NOTE: The Satisfaction Piece shall be accompanied, upon presentation for recording, by the original mortgage instrument or a copy of the original mortgage certified to be a true and correct copy by the Recorder of Deeds of the County where the original mortgage was recorded.]

\$27.50 E

UNOFFICIAL COPY

Recorded on this day of A. D. 19 in the Recorder's Office of the said County, in Mortgage Book, Vol. , page , Given under my hand and the seal of the said Office the day and year a/foresaid.

County of Allegheny
Commonwealth of Pennsylvania

Recorded Number

Satisfaction Fiere

Vol. (Individual) Page

From

EQUIBANK

Mortgage of Assigment

To

PRAVIN T. PATEL

Mortgage

JAYSHREE P. PATEL

Make Note See S

Note made by

EQUIBANK

P. O. BOX 995

PITTSBURGH, PA. 15230-9841

ATTN: MORTGAGE OPERATIONS
14th FLOOR

P. O. Nahr Company 427 Fourth Ave. Pgh., PA 15219

Notary Seal
Any E. Karzell, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Nov. 15, 1993
Member, Pennsylvania Association of Notaries

Certificate of Residence
EQUIBANK certifies that
TWO OLIVER PLAZA
PITTSBURGH, PA. 15222
is the present residence of
Pravin T. Patel

My commission expires
(Title of Officer)

In Witness Whereof, I hereunto set my hand and official seal.

before me Leonard T. Conley, Assistant Vice President, EQUIBANK, the undersigned officer, personally appeared, whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

On this the 2nd day of MARCH, 19 92,

County of Allegheny
Commonwealth of Pennsylvania

ss.

14226883