Kinnin all Men by these Presents, that the

| UNIVERSAL | SAVINGS | AND LOAN | ASSOCIATION |
|---------------|----------|------------|--------------------|
| OITI T LICONS | 34411133 | MIND EVMIN | MUJUCIAIIUIT |

| UNIV | ERSAL SAVINGS AND LOAN | ASSOCIATION |
|--|--|---|
| | | PIS, for and in le considerations, the receipt whereof |
| is hereby confessed, does he | reby Romise, Convey, Release a | nd Quit-Claim unto |
| | ······································ | |
| • | | interest, claim or demand whatsoever |
| · | | bearing date the12th day |
| | | the Recorder's office of Cook County, |
| | | page as Document pearing date the |
| of | , A. D. 1978, and recorded in (| the Recorder's office of Cook County, |
| | | page, as Document |
| | he premises therein described, situ | vated in the County of Cook and State |
| of Illinois, as fallows, to witi | | |
| of the West 1/2 of the 14 East of the Third ri | North West 1/4 of Section Incipal Meridian, in Cook (| uighton and Others Subdivision 30, Township 39 North, Range County, Tilinois and commonly |
| known as 2326 W. 23rd St | eet. Chicago, Illinois. | PTN # 17-30-101-030-0000 |
| ସ୍ | 397331. | . DEPT-01 RECORDING |
| AN ois | 00 | T\$1111 TRAN 9156 06/05/92 09 |
| 9 量 12 | 4 | |
| INTERESTIMONY WHEREOF, the | e said UN'YERSAL SAYINGS | S AND LOAN ASSOCIATION |
| € = 8 /3 | hath hereunto caused | its corporate seal to be affixed, and |
| ∞ 9 € \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | these presents to be signed by | its .XARR President, and attested |
| | 70 | this day |
| | ofMax | |
| ASS | | |
| 五五五 五 | : /2 | AND LOAN ASSOCIATION |
| ERSAL SAVINGS AND ASSOCIATION ASSOCIATION S. Halsted St. Chicago | By James y | Vice, President |
| INIVERSAL NIVERSAL 800 S. Hals | hearren 6 | Lovario - |
| 2 St R. | Allest: | Secretary |
| STATE OF ILLINOIS SS. | | O_{x} |
| | azina Miceyicius | a Notary Public in any far said County |
| A COLOR COLOR DO MEDERY | CERTIEV that Lorraine Kirst | AND LOAN ASSOCIATION |
| | | |
| | | Secretary of said corpor- |
| 'ation whose names are subscribed to | the foregoing instrument, appeared be | efore me this day in person and severally |
| | | . President and Secretary, they ent of writing as .V.J.C.R President and |
| | | on and caused the corporate seal of said |
| OFFICIAL SEAL | corporation to be affixed thereto pur | suant to authority given by the Board of |
| THE STATE OF THE STATE OF HE WE SEE | and voluntary act and deed of said | free and voluntary act, and as the free Corporation for the uses and purposes |
| | therein set forth. | |
| OFFICIAL SEAL | GIVEN under my hand and notal | rial seal, this |
| MOTARY PUBLIC STATE OF HEINOR | or | |
| MY COMMISSION EXP. JUNE 20,1992 | Charand le | acenaca - |
| | | NOTARY PUBLIC |
| FOR THE PROTECTION OF | THE OWNER. THIS RELEAS | E SHALL BE FILED WITH THE |
| BELUBUED UE DEEDS IN MI | DSE DEFICE THE MODICAGE I | OR DEED OF TRUST WAS FILED. |
| WFOOWNEW OI REFNO BY ALU | OOF DILLOF THE MONIGHOE F | OU BEED OF THOSE MAS LITED. |

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



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