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UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Brian Boung & Emily Young

52397836

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 17 in Block 17 in Shepard's Michigan Avenue No. 2, being a Subdivision of part of the Northeast 1/4 of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14742 Blackstone Ave., Dolton, IL 60419

Commonly known as: 14742 Blackst Permanent Tax No.: 29-11-214-029

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYNICE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREO, the undersigned on this 28 day of housing management, property disposition branch, hud regional (Chicago, Illinois, for and on behalf of said Secretary of Housi Urban Development under authority and by virtue of the Code of I Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urbar Development Federal Housing Sealed and delivered in the presence of: Cornies Koner Lorraire Copper Director of Housing Management HUD Regional Office, Chicago) ss. 9**2397836** STATE OF ILLINOIS I, the undersigned, a Notary Public in and for the County and aforesaid, do hereby certify that Lorraine Cooper who is personall known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAG PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinoi, the person who executed the foregoing instrument bearing date of Lorday by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary at the County and Chileren. COUNTY OF COOK delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 28 day of April " PLANTAL SEAL " FIRE POLARES LIVE OF LINES This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL griddturn to: Send Subsequent Tax Bills to: BRITAN R. & ENSEY A. FRONCE 13577 SCHOOL ST. CAME RIVERMIE IC. 606 . 7 *358K File # H-7345

FHA # 131-509155

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Commission T