Form T-14	The above space for recorders use only
THIS INDENTURE, made this 29th PARKWAY BANK AND TRUST COMPAN visions of a deed or deeds in trust, duly trust agreement dated the 11th Number 8067	iy, an Illinois banking corporation, as Trustee under the pro- recorded and delivered to said corporation in pursuance of a day of Docember , 1986 , and known as Trust , party of the first part, and KEVIN J. McILREE and
1201 N. Edmar, Oak Park, II	. 60302
not as tenants in common, but as jointo t	enants, part ics of the second part.
valuable considerations in hand paid, doe second part, not as tenants in common,	part, in consideration of the sum of TEN & 00/100 dollars, and other good and shereby grant, sell and convey unto said part ies of the but as joint tenants, all interest in the following described real County, Illinois, to-wit:
See attached rider for lega	
2	. DEPT-01 RECORDING . T#5555 TRAN 7955 06/05/92 10 . #9102 # ★──♥2──3979
	COOK COUNTY RECORDER
09-17-402-176-10 SUBJECT TO: General Real Ea time of closing, Covenants Building lines and Easement	tace Taxes not due and payable at the , Complitions, Restrictions of record ,
	9000000
	DO SOU DO SOU DE LA COMPANSIONA DEL COMPANSIONA DE LA COMPANSIONA
together with the tenements and appurted	nances thereunto belonging. said part iles of the second part forever, not in tenancy in
COMMON, but in joint terrainer. This deed is executed pursuant to and in the exercise of the power at said instee in pursuance of the trust agreement shows mentioned. The liens, notices or claims of record and any and all other statutary firm resources at the date of the delivery hereof.	ad authority granted to and vested in said trusten by the ter is of said deed or deeds in trust delivered to his deed is made subject to the lien of every trust deed or nonesse, any mechanic lien, any and all other glies duly perfected (if any there be) in said county given the every trust deed or nonesse, any mechanic lien, any and all other glies duly perfected (if any there be) in said county given the every trust deed or nonesy, and remaining as corporate test to be herein affixed, and has coursed its manne to be sinned to these presents by its Scrifer
Vice-President-Trust Officer and attested by its Assistant Vice-Presi Hits Institute of the act of by: ANIS LANIS LANIS SEL	PARKWAY BANK AND TRUET COMPANY us Trustee as aforesaid
PARRYLLY LA IK & THUST COMPANY 4350 H. Hamm Avanue Haiwood Halghts, IL 60656	Allert State Officer State of the State of State Officer
STATE OF ILLINOIS SS.	the undersigned
ASSE President	Notary Public in and for said County in the state aforesaid, DO HEREITY CERTIFY, that ROSUME DUPUSS —Trust Officer of PARKWAY HANX AND TRUST COMPANY, and JO Ann Kubinski
	JO Ann Kubinskí. To the foregolný instrument sa such Br. Vice-President.— Trust Officer and Assistant Vice-President and pectiver, appeared before me this day in person and acknowledged that they signed and delivered the said of the said voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes the said and the said the sa
NOTARY PUBLIC, STATE OF ILLINO MYAGOM HISSION Expires_08/25/4	and May May 19 92
NAME I STERENCE & PSAFI	POR INFORMATION ONLY INSERT MINEST ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
120 W 60 CF	DESCRIBED PROPERTY HERE
INSTRUCTIONS SCHOOLING	Des Plaines, IL

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PARCEL 1: UNIT NO 202 IN THE GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 76 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PAH'T OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENONO AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 14 AFORESAID 570 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID: THENCE SOUTH BO DEGNEES, 30 MINUTES, EAST 156 FEET TO A POINT; THENDE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID, 279.23 FEET: THENCE NORTH 83 O. GREES 30 MINUTES, WEST 168 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID 279.23 FRET NORTH OF A POINT OF BEGINNING: THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4, AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH BURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY JULINOIS AS DOCUMENT NO. 86581948. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE & LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 86581848. CPANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSISTS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED AFAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND THE GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PHOPEHTY DESCRIBED HEREIN.

f	CONTRACTOR OF TRACTOR		
	WEST SCRAFF TRANSPORTER TANSPORTER		
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