

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK  
and State of Illinois, to wit:

NORTH 28.74 FEET OF LOT 46 IN BIEFELD'S ADDITION TO SOUTH  
RIDGELAND, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PIN #16-17-327-001-0000

DEPT-01 RECORDING

\$23.00

T#5555 TRAN 7957 06/05/92 11:19:00

#7161 # \* - 72 - 397958

COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

LEE U MITCHELL, AND NETTIE MITCHELL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
9th day of APRIL, A.D. 1976, and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume  
\_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 23 448 112, and a certain Assignment of  
Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in  
Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 22nd day of MAY, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President

MICHAEL J O'CONNOR

Attest: Raymond F Seiffert Assistant Secretary

RAYMOND F SEIFFERT

STATE OF ILLINOIS  
COUNTY OF COOK

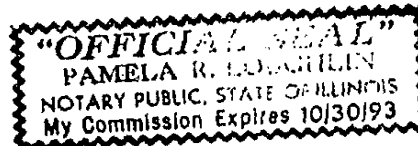
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of MAY, A.D. 1992

This instrument was prepared by

RAYMOND F SEIFFERT  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

*Box 382*

92397958

87204181

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 1191730 refi to 011911344

Name MITCHELL, NETTE BELL

Address 1150 S HARVEY

OAK PARK, IL 60302

UNIT # 5

92397958