

UNOFFICIAL COPY

RELEASE OF LITIGATION / 1 3 2

STATE OF ILLINOIS)
) KNOW ALL MEN BY THESE PRESENTS: 92397182
COUNTY OF COOK)

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of THIRTY SIX THOUSAND
and NO/100 dollars (\$36,600.00),
dated SEPTEMBER 24, 1986, and executed by
DANIEL R SALOTTI A SINGLE MAN NEVER MARRIED

payable to
INDIANA TOWER SERVICE INC

AND SUBSEQUENTLY ASSIGNED TO
BANCPUS MORTGAGE CORP
more fully described in a MORTGAGE, duly recorded in DOCUMENT,
86449643, of the MORTGAGE records of COOK County, ILLINOIS;
said Note being secured by the therein described lien against the
following described property:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6113 06/05/92 10:43:00
#3205 # B *-92-397182
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this MAY 20, 1992.

Attest:



BancPLUS Mortgage Corp.

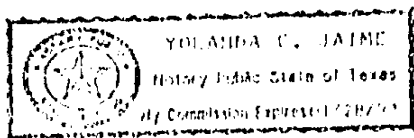
BY *Rachel Cuellar*
RACHEL CUELLAR
VICE PRESIDENT

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss. 92397182
COUNTY OF BEXAR)

Before me, the undersigned authority, on this day personally appeared
Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary,
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on MAY 20, 1992.



Yolanda C Jaime
YOLANDA C JAIME
Notary Public in and for the
State of Texas
My Commission Expires

Requested By: and prepared by:

Inv. No. 0006003912
Loan No. 10374368
PF20 - 6017 - 04192

Y JAIME, P. O. Box 47524, San Antonio, TX 78265-6017
PFDT:92-04-27

MAIL TO: Paul J. Montino, 7623 Lake Street, River Forest, IL 60305

Am

2350

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Property of Cook County Clerk's Office

Seal

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187901/374 368

SCHEDULE "A"

UNIT NUMBER 206, IN WASHINGTON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND 2 IN FREDERICK SCHWASS RESUBDIVISION OF PART OF THE NORTH 1/4 OF BLOCK 30 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26668474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR HEREBY ASSIGNS TO GRANTEE THE USE OF THE LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AS PARKING SPACE 26.

TAX ID# 15-12-430-035-1014

PROPERTY ADDRESS: 7449 WASHINGTON STREET, UNIT 206
FOREST PARK, ILLINOIS 60130

02/07/18

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