

UNOFFICIAL COPY

92398588

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto ANGEL R CANDELARIO AND AQUEDA MIRANDA HIS WIFE

hours, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the AUGUST 1, 19 86, and filed for the record in the OFFICE OF THE COUNTY RECORDER of COOK, IL. as DOCUMENT # LR3386158

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 20TH day of APRIL, 19 92.

WITNESS:

[Signature]
VICTORIA M. WRIGHT

[Signature]
ANNE HUTCHINS

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: *[Signature]*
KARIN HOPKINS, ASST. VICE PRESIDENT

ATTEST: *[Signature]*
K. CARTER, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

CKA: 4035 W. Roscoe
Chicago, IL

PTW: 13-22-470014

On this the 18 day of APRIL, 19 92, before me, J. HENRY, the undersigned Notary Public appeared

KARIN HOPKINS AND K. CARTER

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
ii. WITNESS my hand and official seal.

[Signature]
Notary's Signature J. HENRY

LEGAL DESCRIPTION: LOT 90 IN HAENTZE AND WHEELERS HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Registered as Document # 92092721

RECORDING \$25.50
APR 11 1992 11:26:00
#92092721 *92-598588
COOK COUNTY RECORDER

2380

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2/2/2020

Property of Cook County Clerk's Office

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Mail To:

P. Jerome Schubes
2224 W. Irving Park Rd.
Chgo, Ill. 60618

