

92098752

DEPT-01 RECORDING \$23.50  
146886 TRAN 2172 06/05/92 13:07:00  
48972 : H \* - 92 - 398752  
COOK COUNTY RECORDER  
4136727  
499246950

RECORD AND RETURN TO  
EMPIRE OF AMERICA REALTY CREDIT CORP.  
EMPIRE PLAZA 100 SENECA STREET  
BUFFALO, NY 14203  
ATTN - DOCUMENT RETENTION

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALO, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 & MORE, PAID BY MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 3100 TRAVIS STREET, HOUSTON, TEXAS, 77006-3699, HEREBY ASSIGNS UNTO THE ASSIGNEE, A CERTAIN MORTGAGE MADE BY RAYMOND J. RICE TO EMPIRE OF AMERICA REALTY CREDIT CORP. GIVEN TO SECURE PAYMENT OF THE SUM OF \$76,950.00 AND INTEREST, DATED NOVEMBER 5, 1991 AND RECORDED ON NOVEMBER 12, 1991 IN COOK CLERKS OFFICE IN LIBER-PAGE 91591706 N/A COVERING PREMISES SITUATED IN THE CITY OF EVERGREEN, COUNTY OF COOK, STATE OF IL. TAX ID 24-01-119-025-0000, DIST-SECT-BLOCK-LOT 1 12.

FOR LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION RIDER

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO GROW DUE THEREON WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES, AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED DIRECTOR THIS 31ST DAY OF MARCH, 1992.

8944 S. UTICA  
EVERGREEN

EMPIRE OF AMERICA REALTY CREDIT CORP.,  
A NEW YORK CORPORATION

WITNESS

*Annette Picciano*  
ANNETTE PICCIANO

*Lisa Raimondi*  
LISA RAIMONDI

*Diane A. Parr*  
DIANE A. PARR  
VICE PRESIDENT

STATE OF NEW YORK  
COUNTY OF ERIE

ON THIS 31ST DAY OF MARCH, 1992 BEFORE ME PERSONALLY SAM DIANE A. PARR TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 3700 WALDEN AVENUE, LANCASTER, NEW YORK 14086, THAT HE/SHE IS VICE PRESIDENT

OF THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE INSTRUMENT, THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL, THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY MEANS OF ELECTRONIC PROCESS BY LIKE ORDER. ACKNOWLEDGED:

PREPARED BY:

*Diane A. Parr*  
DIANE A. PARR

PAULA M. KRZYZANOWSKI  
NOTARY PUBLIC, STATE OF NEW YORK  
QUALIFIED IN ERIE COUNTY  
MY COMMISSION EXPIRES FEBRUARY 9, 1993

92098752

ASSIGNMENT OF MORTGAGE

EMPIRE OF AMERICA REALTY CREDIT CORP.,  
A NEW YORK CORPORATION  
TO  
MELLON MORTGAGE COMPANY,  
A COLORADO CORPORATION

DATED MARCH 31, 1992

*[Handwritten signature]*

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION FOR LOAN 4136727  
PROPERTY ADDRESS 8944 S. UTICA IL 60642  
EVERGREEN

LOT 12 IN HUIZENGA'S NORTH EVERGREEN PARK SUBDIVISION OF THE  
NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH 1/4, EXCEPT THE WEST  
161.4 FEET AND ALSO EXCEPT THE EAST 161.4 FEET THEREOF, IN SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRIN- CIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2298702

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