Pill note. Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B. RELEASE OF MORTGAGE

02-104-3263-1 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY STRICKLER, A WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 89547510 Registrar's office of to the premises therein described to-wit:

SEE ATTACHED LEGAL:

92398854

DEPT-01 RECORDING \$23.50 T#8888 TRAN 6159 06/05/92 12:32:00 \$8600 \$ E \*-92-398854 COOK COUNTY RECORDER

900 DES PLAINES UNIT 4F 60016 DES PLAINES IL Property Address:

Permanent Index Number: 09-20-206-035-1019

SAVINGS AND TOTAL

Said Assization warrants that it has good right, title, and interest in and to said mortga, e and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 22nd day of APRIL . 1992

The Talman Home Peqeral Savings and Loan Association of ILLINOIS

Attest:

ATTORNEY SERVICES

ij.

Consumer

By:

ROSEIMATE OFFITY

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly partiorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Buard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. ORFICIAL

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY: JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Mail to:

Wayne A. Adams, Esq.

Suite 4 570 Northwest Hwy,

IL 60016 Des

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

that retaining the parties of the first

Barbara Barbara Barbara Barbara Barbar

MY SOUTHINGSON MADE FORE ERS

Unit No. Unit 4-P as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as following described parcel of real estate (hereinafter referred to as "Parcel"): The East 45 feet of Lot 1 in the partition of Lots 162, 163 and 164 of the Town of Rand, being a subdivision in the North West 1/4 of Section 21, Township 41 North, Range 12 East of the Third Principal Meriodian in Cook County, Illinois: also the North-160 feet of Lot 165 in the Town of Rand, being a subdivision of parts of Sections 16 and 17, 20 and 21, Township 41 North, Range 12 East of the Third Principal Heridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by O'Hare International Bank, a Maximal Reserves as Assessment detect Town 25 Br. 1) R Association, as Trustee under Trust Agreement dated June 25, 1969 and known as Trust No. 69 L 139, recorded in the office of the Recorder of Deeds of Cook County, Illimois, as Document No.21315172 together with an undivided 4.017 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof an defined and set forth in said Declaration and Plat of ridicated and Survey).

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