

LOAN NO. 626542-1

DUPLICATE ORIGINAL

1638534

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK, F.S.B., F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

20210851

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CYRIL J. MOONEY AND GERTRUDE C. MOONEY, HIS WIFE

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

bearing date the 8TH day of NOVEMBER, A. D. 19 69, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book -- of Records on Page -- as Document 21075154

and through mesne assignments

of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

UNIT 4-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 IN FOUFAS-STEFAN CONSOLIDATION IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 27, BEING IN SUBDIVISION OF PART OF BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO WILMETTE AND PART OF LAKOTA, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT 20496377, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 31796 RECORDED NOVEMBER 5, 1969 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21005568 TOGETHER WITH AN UNDIVIDED 0.9063 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

DEPT-01 RECORDING \$23.50  
#2555 TRAN 7958 06/05/92 12:13:00  
#2359 # \*--92-398151

92398151

PROPERTY ADDRESS: 1500 SHERIDAN ROAD #4-1; WILMETTE, ILL. 60091  
PERMANENT INDEX NUMBER: 05-27-200-055-1050

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

19TH day of MAY, A. D. 19 92

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN BANK, F.S.B.

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: PAMBERA TAYLOR, LOAN-SERVICING OFFICER  
Attest: KATHLEEN A. BURTON, LOAN-SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM HD M 0 87

mail to: Phil Lewis  
5475 Lincoln Ave  
Wilmette IL 60091

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State of ILLINOIS  
County COOK

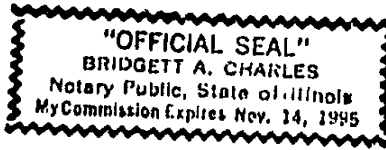
BRIDGET CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
PAMELA TAYLOR, LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN BANK, F.S.B.\*  
and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19th day of NOVEMBER 1992 .

*Bridgett A. Charles*

Notary Public



Property of Cook County Clerk's Office

Box 5000151

SATISFACTION OF  
MORTGAGE

--TO--

PHILIP COURI - ATTY

545 LINCOLN AVE.

WINNETKA, IL 60093