92398279

Loan No. 551-44

And Release of Mortgage

## NORWOOD FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

CONVEY, RELEASE and	d QUIT CLAIM unto WII	LIAM J. CHASE Á	ND EIVENE E'CH	
of the County of right, title, interest, cla	COOK im or demand whittenes		HLLINOIS tired in, through or	, all the
2ND day of	JANUARY		, A.D. 19 86 , and r	ecorded in the Recorder's Office of
CCOK	County, i	n the State of 11.	LINOIS	, in book
of mared i	, on page	, as document No.	850006149	, and a certain Assignment
of Rents dated the	day of		, 19	, and recorded in the Recorder's
Office of	700	County, in the State	of	, in
book of records, on page described, as follows, to-wit:		, as document No.		, to the premises therein
HARLEM SUBDIVISION RANGE 12 EAST OF	CEPT THE NORTH 10 N IN THE NORTH EAS THE THIRD PRINCIPA 51 NORTH CCONTO AV	T 1/4 OF SECTION MERIDIAN, IN	N 25, TOWNSHIP COOK COUN <b>T</b> Y,ILL	41 NORTH AT A
		nc 925	10827 <b>9</b>	

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situated in the State of

VILLAGE

NILES

, County of

CCOK

apportaining.

HLLINOIS

, together with all the appurtenances and privileges thereunto belonging or

signed to these presents by its ASSISTANT VICE

President, and attested by its

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sector be hereto affixed, and has caused its name to be ASSISTANT

Secretary, this

20TH

day of

APRIL

A.D., 19 92

NORWOOD FEDERAL SAVINGS

ATTEST

ASS ESTNAT

President

STATE OF

ILLINOIS

the undersign of a Notary Public

COUNTY OF CCOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STEVE J. WYDA

personally known to me to be the ASS<sup>1</sup>T VICE President of

NORWOOD FEDERAL SAVINGS BANK

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

20TH

THIS INSTRUMENT WAS PREPARED BY:

PATTY O'ROURKE

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed

GANIK IN, FIGRITO WA Calpinizator Exelles 4/3/83

Notary Public

44053-7 (1/74)\*
345R — Full Satisfaction and Rolease of Mortgage

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Valura to: Um Chass 1751 N Conteller Nels Dr. 60648