(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the pub-makes any warranty with respect thereto, including any warranty of merchantability of

FOR THE PROTECTION OF THE TGAGE OR UST XXAS FILED.

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CEMENTAL TITLE CHARAITY CHERALY

DEPT-01 RECORDING \$23,00 T24444 TRAM 2937 06705792 14335100 #4159 0 D 90-1722ーコンテムはア COOK COUNTY RECORDER

92399689

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS,	
THATFI	RST MINWEST BANK NA FORMERLY KNOWN AS BANK OF MUNDELEIN,	-
41	1 N SEYMOUR .UNDELEIN ILLINOIS 60060	
of the County	of LAKE and State of ILLINOIS for and in consideration of one dollar, and fo	r
other good a	nd valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise	:,
release, conve	y and quit-claim unto JAMES A LOGAN AND ADDIE R. LOGAN, HIS WIFE (NAME AND ADDRESS)	-
	227 S 21ST AVENUE, MAYWOOD ILLINOIS 60153	-
heirs, legal re	presentatives and assigns, all the right, title, interest, claim, or demand whatsoever	-
may have acq	ired in, through, or by a certain MORTGAGE, bearing date the 14TH day of MAY	.,
19 <u>85</u> , and re	corded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book	_
of	page as Document Number _831.37.728, to the premises therein described	•
UBDIVISION O 2, ALL IN PR AST OF THE I together with	County of COOK State of ILLINOIS as follows, to wit: LOTS 34&35 IN BLOCK "C" F LOTS 1,2,3,30, & 31 IN BLOCK 36; LOTS 30 & 31 IN BLOCK 35; LOTS 25 & 26 I DVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39N., R HIRD PRINCIPAL MEBIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS	N DLUCK
Addressies)	of premises: 227 S 21ST AVENUE, MAYWOOD ILLINOIS 60153	
	handand sealthis day of, 19	.)
	BRIAN R CALLAHAN, VICE PRESIDENT (SEAL	3
STATE OF _		
COUNTY OF	LAXE SS.	
	, SOARBARA J FROZEMAN	-
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	-
	personally known to me to be the same person whose name 5 subscribed to the	~ C
	foregoing instrument, appeared before me this day in person, and acknowledged that he	e . =
	uses and purposes therein set forth.	
	Given under my hand and official seal, this 18 day of March 199	!
r	OFFICIAL SEAL	nau.
	NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	
Ĺ	MY COMMISSION EXP. APR 14,1992 Commission expires	
This instrumen	was prepared by FIRST MIDWEST BANK, NA 411 N SEYMOUR MUNDELEIN ILLINOIS 60060	こん

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Property of Coot County Clert's Office

RELEASE DEED