

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK, F.S.B. F/K/A THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOYCE V. PERELKA, DIVORCED AND NOT SINCE REMARRIED

92390099

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

bearing date the 15TH day of FEBRUARY, A. D. 19 77, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book -- of Records on Page -- as Document 23875709

and through mesne assignments

of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

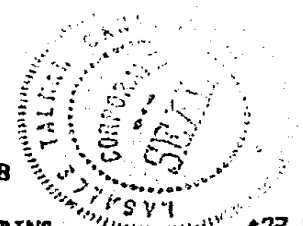
situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 29 IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 3250 SOUTH OAKLEY; CHICAGO, IL 60608
PERMANENT INDEX NUMBER: 17-31-104-035-0000



DEPT-01 RECORDING \$23.50
T#5555 TRAN 7961 06/05/92 13:27:00
#454 # *-92-399099
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, title in indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

1ST day of MAY, A. D. 19 92.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN BANK, F.S.B.

By: *[Signature]*
LOAN SERVICING OFFICER

Attest: *[Signature]*
LOAN SERVICING OFFICER

NAMES
LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1300170 PAC

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
KATHLEEN A. BURTON, LOAN SERVICING OFFICER of the within named

LASALLE TALMAN BANK, F.S.B.*
and **DOROTHY SKOWRON, LOAN SERVICING OFFICER**, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**
and **LSO**, respectively, and to me personally known to be such officers of said *

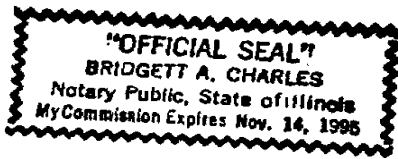
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said **LSO** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **1ST** day of **MAY** 19**92**.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

80-000000

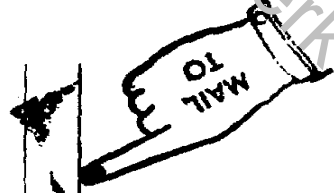
SATISFACTION OF MORTGAGE

-TO-

JENNIE ROEH /
JOYCE V. PERELKA

3744 W. WHELAN

CHGO, IL 60608



FORM NO. 5566 JUN 87