## 5/30805T alex

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALLS BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

John Bresnsham Jobb W. 1594hst OALForest III OUSS

Above Space For Recorder's Use Only

KNOW AL	L MEN BY THES	E PRESENTS,
THAT Southwest Financial	Bank and Trust C	Company
70		
of the County of Cook and St	ate of <u>Illinois</u>	for and in consideration of one dollar, and for
other good and valuable considerations, ti	he receipt whereof is her	reby acknowledged, do ES hereby remise,
release, convey and quit-claim unto _vill	iam D. Jones	
5235 west 174th Street, Oak	,	.52
heirs, legal representatives and assigns, al	l the irat, title, interest Assignment of R	, claim, or demand whatsoever <u>it</u>
may have acquired in, through, or by a certain	<sub>n</sub> Mortgane , beari	ing date the 16th day of October,
	91-5	nty, in the State of Illinois in Book
of page as I	Document Number 21-5	. DEFT-01 RECORDING \$27
situated in the County of Cook , St	ate of <u>Illinois</u> , as	follows, to WABSS TRAN 6174 86/05/92 15:01:1
See Attached Legal Descr	iption	. \$8688 \$ *-\$2-399309 . COOK COUNTY RECORDER
together with all the appurtenances and privil	eges thereunto belonging o	or appy.ranining.
Permanent Real Estate Index Number(s):	See Attached Le	<del>-</del>
Address(es) of premises: Sauk Trail	and Campbell Av	enue, Scuth Chicago Heights, Il
WITNESSthe hand and seal this	29th day of	May, 19 92.
	- K-	(SEAL)
	Robert	Boucek, Senior Vice President
	David W.	kurow. Assistan Vice President
STATE OF Cook	)	C
	ss.	
COUNTY OF Illirois	**************************************	
i	the undersigned	A Section of the Control of the Cont
<u>- Fi</u>	obert J. Boubek, Senior '	
	avid W. Kurow, Assistant	
fore	egoing instrument, appeared befo	same person S whose name S are subscribed to the ore me this day in person, and acknowledged that _t_ he y
	signed, sealed and delivered the sa	said instrument as their free and voluntary act, for the
5 " OFFICIAL SEAL {	s and purposes therein set forth.	ante. Non an
S MOTART PUBLIC, STATE OF TELLINOIS	liven under my hand and official se	eal, this 29th day of MAY . 19 92
MY COMMISSION EXPIRES 6/3/92 }	- (1	Patrices M. Lake
	775	Notary Public /2/c-
	4	Commission expires 6/3/9d
This instrument was prepared by	a Foxgrover, South	west Financial bank and Trust Company, Chicago,

RELEASE DEED

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Property of Coot County Clert's Office

GEORGE E. COLE®



LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 3 (EXCEPT THAT PART OF LOT 1 CONVEYED TO THE COUNTY FOR ROAD PURPOSES BY DOCUMENT NUMBER 88-098332) AND LOTS 1 TO 7, BOTH INCLUSIVE IN BLOCK 4, ALL IN COALE AND WILKENINGS'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS IN SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 32-32-101-001- 003 AND 32-32-104-001-007

Droperty of Cook County Clerk's Office