

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92399348

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 3rd day of June A.D. 92 Loan No. 9210645604

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES PACHECO, SINGLE/NEVER MARRIED

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit:

LOT 44 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 14 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, LOTS 144 TO 150 INCLUSIVE AND LOTS 152 TO 157 INCLUSIVE ALL IN THE TOWN OF BRIGHTON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 9205 06/05/92 13:09:00  
#602 ÷ A \*92-399348  
COOK COUNTY RECORDER

P.I.N. 16-36-422-048

2715 W. 38TH STREET, CHICAGO, ILLINOIS 60632

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Eighteen thousand four hundred seventy and 90/100 - - - - - Dollars (\$ 18,470.90 ),

and payable:

Two hundred forty-five and 15/100 - - - - - Dollars (\$ 245.15 ), per month commencing on the 18th day of July 92 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 15th day of June, 2002 . X and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*James Pacheco* (SEAL)  
JAMES PACHECO, SINGLE/NEVER MARRIED

92399348

(SEAL)

.....(SEAL) .....(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES PACHECO, SINGLE/NEVER MARRIED

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 3rd day of June A.D.

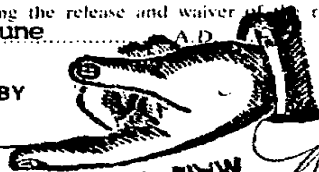
THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATION

NAME 4901 W. IRVING PARK ROAD

ADDRESS CHICAGO, ILLINOIS 60641

FORM NO: 81F DTE: 840605 Consumer Lending



" OFFICIAL " SEAL "  
NANCY G. ZAPPE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/17/92

NOTARY PUBLIC

23.50

MAC

4/2/05

92399348

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

92299348  
92299348