

UNOFFICIAL COPY

PREPARED BY:

Michelle Gaskill  
135 South LaSalle St., Suite 1935  
Chicago, IL 60603

WE HEREBY CERTIFY  
THAT THIS IS A TRUE  
AND CORRECT COPY  
OF THE INSTRUMENT

*Cheryl D Johnson*  
BFI MORTGAGE CORPORATION  
135 S. LA SALLE ST., SUITE 1935  
CHICAGO, IL 60603

AND WHEN RECORDED MAIL TO:

92399376

BFI Mortgage Corporation  
135 South LaSalle St., Suite 1935  
Chicago, IL 60603

.....SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION  
7415 PINEVILLE MATTHEWS RD., CHARLOTTE, NC 28226  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated MARCH 18, 1992  
executed by

DANIEL M. MAJCHRZAK AND ROBERT R. LINDWALL

to LAKESIDE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2268 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60616  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:  
LOT 32 IN BLOCK 5 IN HARRIET FARLEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

MORTGAGE DOCUMENT NUMBER 92202044

DEPT-01 RECORDING 423.50  
T31010 TRAM 3626 06/05/92 02:25:00  
\$9795 \$ \* - 92 - 399376  
COOK COUNTY RECORDER

92399376

PIN# 13-25-425-0018

Commonly known as:  
2448 NORTH WASHTENAW, CHICAGO, ILLINOIS 60647  
TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BFI MORTGAGE CORPORATION

On APRIL 1, 1992 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said  
County and State, personally appeared  
GEORGE GOUZEAS known to me to be the  
PRESIDENT and  
ART MULHOLLAND known to me to be  
VICE PRESIDENT of the corporation  
herein which executed the within instrument,  
that the seal affixed to said instrument is  
the corporate seal of said corporation; that  
said instrument was signed and sealed on  
behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of  
said corporation.

*George Gouzeas*  
BY: GEORGE GOUZEAS  
ITS: PRESIDENT

*Art Mulholland*  
BY: ART MULHOLLAND  
ITS: VICE PRESIDENT

*Cheryl D Johnson*  
WITNESS:

Notary Public *Patricia C Rounsaville*  
Cook County,

"OFFICIAL SEAL"  
Patricia C. Rounsaville  
Notary Public, State of Illinois  
My Commission Expires 4/2/93

My Commission Expires April 2, 1993

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2358

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602

STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1966

REPORT OF THE COMMISSIONERS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK

FOR THE YEAR ENDING DECEMBER 31, 1965

AND THE STATE OF ILLINOIS

APPROVED

FOR THE BOARD OF SUPERVISORS

BY THE COMMISSIONERS

3/23/66

My Commission Expires 12/31/68  
Pattin C. Rousseau  
Notary Public State of Illinois  
CHICAGO, ILL.

COOK COUNTY CLERK'S OFFICE