PREPARED BY:

UNOFFICIAL COPY

Michelle Gaskill 135 South LaSalle St., Suite 1935 Chicago, IL 60603

BFI Mortgage Corporation 135 South LaSalle St., Suite 1935

Chicago, IL 60603

AND WHEN RECORDED MAIL TO:

30339378

WE HEREBY CERTIFY THAT THIS IS A TRUE AND OBBIEN COPY OF THE CHICABIAL

ON THE WORLD TORROTON 136 S. LA SALLE ST., SUITE 1935

CIGCAGO, IL 60603

. . . . SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION 7415 PINEVILLE/ANTHEWS RD., CHARLOTTE, NC 28226 all the rights, the and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1932 executed by

BENIGNO SALGADO, PIVORCED NOT SINCE REMARRIED AND CARMEN SALGADO, DIVORCED NOT SINCE REMARRIED.

to LIBERTY BANK FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7111 W. FOSTER, CHICAGO, ILLINOIS, 60656 and recorded in Book/Volume No. ,page(s) ,as Doc , as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows:

LOT 10 IN BLOCK 2 IN SUMME AND ST(NE'S LELAND AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINGIS.

MORTGAGE DOCUMENT NUMBER 92170155

DEPT-01 RECORDING 423.50 7**‡**1010 TRAH 3624 06/05/92 02:28:00

#9797 ₹ *-92-399378 COOK COUNTY RECORDER

92399378

PIN# 13-17-215-010

County Commonly known as: 5729 WEST EASTWOOD STREET, CHICAGO, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 19, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and GEORGE GOUZEAS State, personally appeared known to me to be the PRESIDENT

ART MULHOLLAND known to me to be VICE PRESIDENT of the corporation the within instrument, herein which executed that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he instrument to be the he/she acknowledges said free act and deed of said corporation.

runswelle Notary Public laterer

My Commission Expires april 2, 1993 BFI_MORTGAGE CORPGRATION

BY: GEORGE GOVEEAS

ITS: PRESIDENT

ART MULHOLLAND BY:

ITS: VICE PRESIDENT

WITNESS.

"OFFICIAL SEAL"

Patricia C. Rounsaville Notary Public, State of Illinois My Commission Expires 4/2/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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