

# UNOFFICIAL COPY

93400649

Loan # 009733320  
Pool/Comm. #  
Prepared by LETRI GRAYER

ASSIGNMENT OF MORTGAGE

DEFT-01 RECORDING \$23.00  
TW8888 TRAN 0125 05/26/93 13:10:00  
#2974 # 93-400649  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 19TH day of NOVEMBER 1992  
BANK UNITED OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MARGARETTEN & COMPANY, INC.

ONE RONSON ROAD  
ISELIN, NEW JERSEY 08830, party of the second part at or before the sealing and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the  
30TH day of OCTOBER ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by CATALINO RODRIGUEZ AND PAULITA RODRIGUEZ, HUSBAND & WIFE AND WILLIAM  
RODRIGUEZ, RACHELOR

TO: BANK UNITED OF TEXAS FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of EIGHTY NINE THOUSAND SIX HUNDRED SIXTY ONE AND 00/100  
which mortgage is recorded in the office of the County of COOK in Book of  
Mortgages, pages 92855291

Known as 1916 NORTH WILMOT AVENUE, CHICAGO, ILLINOIS 60647  
P.I.N.: 14-31-300-022

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,  
his successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

LOT 65 IN BLOCK 5 OF PIRECE'S ADDITION TO THE WILSTEIN IN THE NORTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and do all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 89,661.00 ) EIGHTY NINE THOUSAND SIX HUNDRED SIXTY ONE AND 00/100--Dollars

principal and interest thereon to be computed at the rate of 8.0  
per cent per annum from the 1ST day of NOVEMBER 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be herein affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
19TH day of NOVEMBER 1992

Attest: BANK UNITED OF TEXAS FSB

BARBARA BISHOP, ASSISTANT SECRETARY

O. SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by LETRI GRAYER

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ELECTRONIC LASER FORMS, INC. (313)233-8100 • (800)227-0444

88-2A552A91(1-1-00)

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PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY  
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PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY  
PROPERTY OF COOK COUNTY

Return to:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

Page

Assignments of Mortgages for said County, on

and recorded in Book

at

o'clock, in the

noon

day of

A.D.

the County of

on

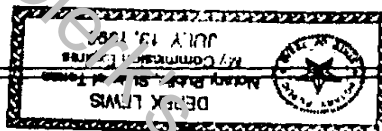
Received in the

Office of

DATE

TO

Assignment of Mortgage



BARBARA BISHOP, ASSISTANT SECRETARY

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

BE IT REMEMBERED, that on this 19TH day of NOVEMBER in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared BARBARA BISHOP, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that she is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB and SUE ROGERS, Vice President of said FSB, authorized by a proper resolution of the board of directors of the said FSB; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assignor well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name hereto as witness.

679307266

STATE OF TEXAS  
COUNTY OF HARRIS