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Special Control of the Millians

BOX 333 - TE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 26 | PM 2: 31

93400821

NAME **ADDRESS** CITY & STATE

AND WHEN RECORDED MAIL TO ATTN: POST CLOSING DEPT. OLD KENT BANK AND TRUST CO. 28 N. GROVE AVE. ELGIN, IL 60120

93400821

KULL # 0536571

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned , executed by

in and to that certain Iteal Estate Mortgage dated

MAY 17, 1993

WILLIAM R KULL AND KIMBERLY A KULL, HUSBAND AND WIFE

PACOR MORTGAGE CURPORATION

a corporation and whose principal place of business

organized under the laws of THE STATE OF ILLINIOS

3242 WEST 111TH STREET, CHICAGO, ILLINOIS 60655

County Records. described hereinaster as follows:

and recorded in Liber

ILLINOIS

93400820

THE NORTH 15 FEET OF LOT 98 AND LOT 59 (EXCEPT THE NORTH 13.50 FEET THEREOF) IN 79TH AND KOLMAR SUBDIVISION BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE H, Olynon Control Cont SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NOFTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-27-320-090 VOL: PIN NO.

		, CHICAGO, ILLINOES		
TOGETHER with the n	note or notes therein descri	bed or referred to, the mo	ney due and to become	due thereon
with interest, and all rig	hts accrued or to accrue u	nder said Real Estate Mort	gage. A PACOR	MORTGAGE CORP.
•		-120 mda	III I L. Dina	

STATE OF Illinois COUNTY OF COOK

MAY 17, 1993

the undersigned, a Notary Public in and for said County and State, personally appeared Randall A. Papp

known to me to be the President

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and fleet of said corporation.

М.

Janice

COOK County,

My Commission Expires March 9,

By:	Randall A. Papp - President
lts:	
Ry:	
its:	
Witnes	NI:
	" OFFICIAL SEAL " JANICE M HOLZHAUSER
	**NOTARY PUBLIC: STATE OF ILL INDIS EMY COMMISSION EXP 3/9/96

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