

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 511112
POOL # 171612

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

93400087

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/09/1987, executed by KENNETH L. STRAYER AND SHARON T. STRAYER, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____ Document/Instrument No. 5606705, Microfilm No. _____, PIN No. 29-09-229-020 in the plat of COOK County, Illinois, described hereinafter as follows:

ATTACHED

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of September, 1992.

RESOLUTION TRUST CORPORATION as
Receiver of FRANKLIN SAVINGS
ASSOCIATION

By: Denise Kellett
Denise Kellett
Vice President

By: Mark Powell
Mark Powell
Assistant Secretary

93300087

STATE OF TENNESSEE
COUNTY OF SHELBY

DEPT-11 RECORD TOR \$23.00
142222 TRAN 0881 05/26/93 14:39:00
#0261 # -93-400087
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Vicki R. Cline
Notary Public

My Commission Expires:



RETURN
TO
BOX 273



FAST TRACT SERVICES F500053

Handwritten initials/signature

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Property of Cook County Clerk's Office

933000S7

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State of Illinois

Mortgage

FD-203 (Rev. 7-16-63)
101-16921-100 (1-1-63)
LOAN #34044 (197)

This indenture, made this 9TH day of APRIL, 19 87, between

KENNETH L. STRAYER
AND SHARON T. STRAYER, HUSBAND AND WIFE

584077

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Mortgagor, and

a corporation organized and existing under the laws of THE STATE OF COLORADO
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

FIFTY FOUR THOUSAND SEVEN HUNDRED TWO AND 00/100

Dollars (\$ 54,702.00) payable with interest at the rate of EIGHT AND ONE HALF

per centum (8.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 7900 EAST UNION AVENUE, SUITE 500 DENVER, CO. 80237

or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of

FOUR HUNDRED TWENTY AND 61/100

Dollars (\$ 420.61)

of JUNE, 19 87, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

MAY 2017

Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate, situate, lying, and being in the county of and the State of Illinois, to wit:

COOK

LOT 33 IN ROY E. STONE'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE WEST 16 ROOFS OF THE NORTH 1/4 OF LOT 7 IN VERHOEVEN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1954, AS DOCUMENT NUMBER 1521318

9300087

14722 LASALLE STREET
DOLTON, ILLINOIS 60419
29-09-229-020

EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

5/13/87

NOTE IDENTIFIED

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