

93400233
UNOFFICIAL COPY

PREPARED BY:
PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAY 26 PM 1:17

93400233

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-
EA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993
executed by
JUAN C. PAEZ AND TINA M. PAEZ, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

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described hereinafter as follows:
LOT 20 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV BEING
A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT FILED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY
9, 1967 AS DOCUMENT LR 2,323,530.

93400233

07-05-208-020
VOLUME 187

Commonly known as:
1460 MAYFIELD LANE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On May 20, 1993 before me, the
(Date of Execution)

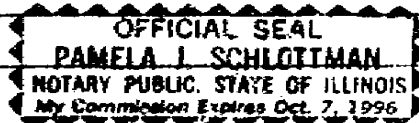
By: Glen Tuma, Jr.
its President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: Jennifer A. Schrank
its Assistant Secretary

WITNESS:

Notary Public Pamela Schlottman
Kane County,
My Commission Expires 10-1-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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