

HUD CASE NO: 131-382735

THIS INSTRUMENT OF CONVEYANCE, made by and for HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

QUILLIE BOBO

93401571

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 13 IN W.S. KEITH'S RESUBDIVISION OF BLOCK 3 IN JOHN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/2 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SAID SECTION 33, LYING BETWEEN NORTH LINE OF SAID BLOCK 3 AND SOUTH LINE OF NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8048 SOUTH PRINCETON CHICAGO, ILLINOIS 60620
Permanent Tax No.: 20-33-209-041

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of March, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Mar 17, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17 day of Mar, 1993

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUB. IC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

Mail to:

8048 SO. PRINCETON
CHICAGO, ILL. 60620

PETER ALEXANDER FILE NO. PA-12153

NEW/15

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 99-04, Paragraph B.

Signed

Date

93-420

93401571

DEPT. OF RECORDING \$23.50
12355 TRAN 3764 05/26/93 15:29:00
#0147 * - 93-401571
COOK COUNTY RECORDER



UNOFFICIAL COPY

EXHIBIT

Property of Cook County Clerk's Office

93401571