

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 3rd day of July, 1990, executed by GEORGE PESCATORE, BACHELOR AND MARIANNA PESCATORE, DIVORCED AND NOT SINCE REMARRIED, as mortgagors to MARGARETTEN & COMPANY, INC., and recorded in the State of Illinois, County of Cook, on the 5th day of July, 1990, as Document #90321390, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: UNIT NUMBER 1305 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AN WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERN LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'a' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679R, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24132761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS, LIND# 14-21-11-007-1311

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 2nd day of March, 1993.

ATTEST:

Jeanne Douglas
Jeanne Douglas
Assistant Secretary

HEARTLAND FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: *Steve Morcom*
Steve Morcom DEPT-01 RECORDING \$23.50
Vice President T#5555 TRAN 3765 05/26/93 15:30:00
#0145 # *-93-401573
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS.
COUNTY OF KAY)

On this 2nd day of March, 1993, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally acquainted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4, 1995

Martha D. Figueroa
Martha D. Figueroa
Notary Public

Prepared By: InterWest Mortgage Corporation
400 East Central
Ponca City, OK 74601

Loan #136569



GEORGE PESCATORE
3550 N. LAKE SHORE DR #1305
CHICAGO, IL 60657

23 50
BANK

93401573

UNOFFICIAL COPY

EX-104-12

STATE OF ILLINOIS

IN SENATE,
January 11, 1912.

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE,
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1911.

ALBION, ILLINOIS

THE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

CHAS. W. BROWN, CLERK

93404573

