ILLINOIS COUNTY OF COOK (T) LOAN.NO 8300038 POOL . NO

93401596

UNOFFICIAL WHEN RECOIDED MAIL TO:
ONTHAK ASSIGNMENT SERVICE
P.O. BOX 3829
THE BUCK MD. 21701-0907 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

TOR VALUE RECEIVED, MIGNESS MACRICAGE SERVICES INC. AN ILLINOIS CORPORATION LOCALED AT 1501 S. MEYERS RD. SUITE 300. OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to governmente moriface company LP. A DEPT-01 RECORDING BY ATHLERN SIJEN LINOIS MEYERS RD. SUITE 300. OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to governmente moriface company LP. A DEPT-01 RECORDING BY ATHLERN BRISER. MARCH 15. 1991 , executed by KATHLERN BRISER. MARRIEL 10 ROBERTS SISTER TO FIRST CHICAGO 3-WK OF WINNETKA and recorded in libely cabinet at page(s)/drawer and recorded in libely cabinet are page(s)/drawer and recorded in libely cabinet. TO FIRST CHICAGO 3-WK OF WINNETKA and recorded in libely cabinet at page(s)/drawer and recorded in libely cabinet and recorded in lib
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DEFERENCE OF MARYLAND PARTS OF MARYLAND DIALONS O
DELAWARE LIMITED PARTIMERSHIP 1 located at 1501 WOODDFELD ROAD, SCHAUMBURG, IL 50173 all the rights, title and interest of undersigned in and to that certain Real Estate Montroase dated MARCH 15. 1991 , executed by KATHLEENE BEISER. MARRIEG TO ROBERT'S SEISER to FIRST CHICAGO 3 NK OF WINNETKA and recorded in liber/cabinet at page (s) /drawer document/instrument no. 3951149 microfilm # plan number 05.33-208-040 county Illinois described hereinafter as follows: tof ELEVEN [EXCEPT THE EAST S FEET TIEST TO,] (11) AND LOT TWELVE (12) IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH AS TO THE SOUTHWEST GUARTER (14) OF THE NORTH EAST FRACTIONAL SECTION 33. TOWNSHIP AZ NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT DIMITIEN (13) IN THE COUNTY CLERK'S DIMISION IN THE MORTH EAST TRACE, INCAN AUGUST (14) OF THE THE PRACTIONAL SECTION 33. AFONESAID, IN COOK COUNTY. ILLINOIS. PIN # 05-32-00-000 PROPERTY Address: 1704 HIGHLAND, WIGHTETE, IL 60091 TOGETHER WITH the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 16, 1992 DEFT-01 RECORDING 1433-00 1453555 TRAN 3767 05/26/73 15339100 165555 TRAN 376
Cocated at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 50173
Estate Mortos and Area and Area (15.1991 , executed by KATHLERN E BEISER) MARRIEG 10 NOBERT S SISER to FIRST CHICAGO 34NK OF WINNETKA and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3951149 microfilm # plant of COOK LOT ELEVEN (EXCEPT THE EAST B FEET THE EAST PICTION 101 TWELVE (12) IN DEAN'S ADDITION TO WILMETTE A SUBDIVISION OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE NORTH AS OFF TO THE SOUTHWEST GLARRER (14) OF THE SOUTHWEST GLARRER (15)
to FIRST CHICAGO 3 NK OF WINNETKA and recorded in 11ber/cabinet at page(s)/drawer document/instrument no 395149 microfilm # document/instrument as 45000K COUNTY OF FREDERICK TOOK County Illinois described hereinafter as follows: Lof ELEVEN RECEPT THE EAST 8 FEET THERE 97 (11) AND LOT THEVE (12) IN DEAN'S ADDITION TO WILMENTE A SUBSINISION OF THE NORTHES OF THE SUBTRIBUTION SI THE COUNTY OLERK'S DIVISION IN THE ROCITIONAL SCITION 33. TOWNSHIP 24 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT THIRDERN (13) IN THE COUNTY CLERK'S DIVISION IN THE NORTHEST FRACTIONAL GUARTER (14) OF SAIL FRACTIONAL SCITION 33 AFORESAID. IN COOK COUNTY, ILLINOIS. PIN 2-03-32-08-040 Property Address: 1704 HIGHLAND, WINNETTE, IL 60091 TOGETHER WITH THE NORTHEST THE ASSOCIATION OF THE NORTHEST THE NORTHE
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3951149 microfilm # plat of COOK COUNTY OF FREDERICK Date of Substitution of the North Substitution of the North Substitution
and recorded in liber/cabine: document/instrument no. 3951149 pin number 05-33-208-040 plat of COOK COUNTY of FREDERICK On JUNE 16, 1992 Deformance of Sarana services and page (s) / drawer microfilm # poin number 05-33-208-040 plat of COOK COUNTY OF FREDERICK On JUNE 16, 1992 Deformance of COOK Manyland Assistant vice president JUNE 16, 1992 Deformance of Manyland Document of Manyland JUNE 16, 1992 Deformance of Manyland Document of Manyland JUNE 16, 1992 Deformance of Manyland Document of Manyland Document of Manyland JUNE 16, 1992 Deformance of Manyland Deformance of Manyland
document/instrument no 3951149 microfilm # pin number 05-33-208-040 lot # plat of COOK County Illinois described hereinafter as follows: LOT ELEVEN (EXCEPT THE EAST B FEET TIPE (F) (11) AND LOT TWELLY (12) IN DEAN'S ADDITION TO WILMETT & SUBDIVISION OF THE NORTH 30 FET OF THE SOUTHWEST QUARTER (14) OF FRACTIONAL SCOTION 33 IOWNSHIP 24 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAM, DENTICAL WITH LOT THRIEFEN (13) IN THE COUNTY CLERK'S DISISION IN THE NORTHEAST FRACTIONAL QUARTER (14) OF FRACTIONAL SCOTION 33 AFORESAID, IN COOK COUNTY, ILLINOIS, PIN \$65-33-208-000 Property Address: 1704 HIGHLAND, WILWETTE, IL 60091 Property Address: 1704 HIGHLAND, WILWETTE, IL 60091 Property Address: 1704 HIGHLAND, WILWETTE, IL 60091 Open and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 16, 1992 DEPT-01 RECORDING 123.00 195585 TRAN 3767 05/26/73 15:39:00 19168 * * * * * * * * * * * * * * * * * * *
pin number (05-33-208-040) plat of COOK COUNTY Illinois described hereinafter as follows: LOT ELEVEN (EXCEPT THE EAST 8 FEET THERE IP) (17) AND LOT TWELVE (12) IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 230 FEET OF THE SOUTHWEST GUARIER (1:4) OF THE NORTHEAST FRACTIONAL QUARTER (1:4) OF FRACTIONAL S. CTION 33. TOWNSHIP 24 NORTH, RANGE 7. HE NORTHEAST THEN DRINGIPAL MERIDIAN, IDENTICAL WITH LOT THIRTEEN (1:3) IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER (1:4) OF SAIL FRACTIONAL SCIONAS SCIONAS SUBJION 33 AFORESAID. IN COOK COUNTY, ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, W'LMETTE, IL 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING 195555 TRAN 3757 05/26/73 15:39:00 19168 9 2 3001536 MIDWISC MORTGAGE SERVICES, INC. BY
COUNTY OF FREDERICK COUNTY OF THE NORTH SO FEET OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST FRACTIONAL SICTION 33. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THE NORTHEAST FRACTIONAL SICTION 33. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THE NORTHEAST FRACTIONAL DUARTER (1/4) OF SAIL FRACTIONAL SECTION 33. AFORESAID. IN COOK COUNTY, ILLINOIS. PINF. 05-33-260-40 Property Address: 1704 HIGHLAND, W'.METTE, IL 60091 Property Address: 1704 HIGHLAND, W'.METTE, IL 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING 1755555 TRAN 3767 05/26/73 15:39:00 1755555 TRAN 3767 05/2
LOT ELEVEN (EXCEPT THE EAST & FEET THE F.F.) (11) AND LOT TWELVE (12) IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 130 FFST OF THE SOUTHWEST QUARTER (14) OF THE NORTHEAST FRACTIONAL QUARTER (14) OF FRACTIONAL SICTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE FRACTIONAL QUARTER (14) OF FRACTIONAL SICTION 33 ATOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DENTICAL WITH LOT THIRTEEN (13) IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER (14) OF FAME FRACTIONAL SCITION 33 AFORESAID. IN COOK COUNTY, ILLINOIS. PIN #: 05-33-205-040 Property Address: 1704 HIGHLAND, W.METTE, IL 60091 Trogether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING 123.00 190148
WILMETTE, A SUBDIVISION OF THE NORTH 350 FET OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SCIDIN 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT THIRTER (1/3) IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SAIL FRACTIONAL SECTION 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, W.METTE, IL 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 16, 1992 DEFT-01 RECORDING 123.00 TOGK COUNTY RECORDER MIDWIST MORTGAGE SERVICES, INC. BY HIGH STRIBBERG ASSISTANT VICE PRESIDENT BY HIGH STRIBBERG ASSISTANT SECRETARY STATE OF MARYLAND ON JUNE 16, 1992 , before me J.R. TOMLINSON and Incomplete to the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT LIA MAE PARKER (or proved to me on the basis of satisfactory evidence) to be the person(s)
THEN PRINCIPAL MERIDIAN, IDENTICAL WITH LOT THIRTEEN (13) IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER (14) OF SAIL FRACTIONAL SECTION 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY Records or to be the person (s) Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, William Fractional Section 33 AFORESAID. IN COOK COUNTY. BY ADDRESS TRAN 3767 DISCOMERS OF TAXABLE PART AND TAX
THE NORTHEAST FRACTIONAL QUARTER [1/4] OF SAIL FRACTIONAL SECTION 33 AFORESAID. IN COOK COUNTY. ILLINOIS. PIN #: 05-33-208-040 Property Address: 1704 HIGHLAND, Wilmette, IL 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING 123.00 193555 TRAN 3767 05/26/93 15:39:00 19168 2 23.00 193555 TRAN 3767 05/26/93 15:39:00 19169 2 23.
Property Address: 1704 HIGHLAND, W.METTE, IL 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 16, 1992 DEPT-01 RECORDING 123.00 145555 TRAN 3767 05/26/73 1537:00 1506 1506 1506 1506 1506 1506 1506 15
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage: Dated JUNE 16, 1992 DEPT-01 RECORDING 15:39:30 15:39:30 16:048 18 - 9:3 - 401596 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:048 18 - 9:3 - 401596 16:04
due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING \$23.00
DEPT-01 RECORDING 1745555 TRAN 3767 D5/26/V3 15:39:00 1745556 TRAN 3767 D5/26/V3 15:39:00 174556 TRAN 3767 D5/26/V3 15:39:00 17456 TRAN 3767 D5/26/V3 TRAN 376 D5/
DEPT-01 RECORDING 145555 TRAN 3767 05/24/93 15:39:00 10188
DEPT-01 RECORDING \$23.00 1 \$15555 TRAN 3767 05/26/93 15:39:00 \$10168 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Tess55 TRAN 3767 05/26/73 15:39:00 ### 10168 # # 75 - 401596 COOK COUNTY RECORDER MIDWIST MORTGAGE SERVICES, INC. BY HOTH GERSTENBERG ASSISTANT VICE PRESIDENT BY HAME PARKER ASSISTANT SECRETARY On JUNE 16, 1992 personally appeared RUTH GERSTENBERG ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
SEAL BY HOT BY HORTGAGE SERVICES, INC. BY HOW ISO MORTGAGE SERVIC
SEAL BY RUTH GERSTENBERG ASSISTANT VICE PRESIDENT ILA MAE PARKER ASSISTANT SECRETARY ON JUNE 16, 1992 Personally appeared RUTH GERSTENBERG ASSISTANT SECRETARY Personally appeared RUTH GERSTENBERG Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
SEAL BY RUTH GERSTENBERG ASSISTANT VICE PRESIDENT BY LA MAE PARKER ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On JUNE 16, 1992 On JUNE 16, 1992 On JUNE 16, 1992 On Personally appeared RUTH GERSTENBERG (Or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
SEAL BY RUTH GERSTENBERG ASSISTANT VICE PRESIDENT BY LA MAE PARKER ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On JUNE 16, 1992 On JUNE 16, 1992 On JUNE 16, 1992 On Personally appeared RUTH GERSTENBERG (Or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
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ILA MAE PARKER ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On JUNE 16, 1992 On JUNE 16, 1992 On Personally appeared AUTH GERSTENBERG ILA MAE PARKER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
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ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On JUNE 16, 1992 , before me J. R. TOMLINSON personally appeared AUTH GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
COUNTY OF FREDERICK On JUNE 16, 1992 , before me J. R. TOMLINSON personally appeared AUTH GERSTENBERG ILA MAE PARKER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
On JUNE 16, 1992 , before me J. R. TOMLINSON personally appeared RUTH GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
On JUNE 16, 1992 , before me J. R. TOMLINSON personally appeared AUTH GERSTENBERG and ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
personally appeared AUTH GERSTENBERG and ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
ILA MAE PARKER [Or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument asASSISTANT VICE PRESIDENT
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u>
and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporation executed it.
A. TOMLINSON
J. R. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY) PREPARED BY:
Notary public (NOTARY)
3 Sol Larley Parker
KARLEEN PARKER
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
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Property of Cook County Clerk

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