

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 501206
POOL # 35481C

93401856

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/22/1978, executed by RICKEY GRANT MURPHY DIVORCED AND NOT SINCE REMARRIED to SKO FED MORTGAGE CORPORATION and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 3026647, Microfilm No. _____, PIN No. 03-10-204-010 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 18 IN BLOCK THREE (3) IN DUNHURST SUBDIVISION, UNIT NO. TWO (2), PART OF THE NORTH EAST QUARTER 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 ASDOCUMENT NUMBER 1602023. PROPERTY ADDRESS 139 W. WAYNE PLACE, WHEELING, IL.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of September, 1992.

PROPERTY ADDRESS:
139 W. WAYNE
WHEELING, IL.

RESOLUTION TRUST CORPORATION as
Receiver of FRANKLIN SAVINGS
ASSOCIATION

By: Denise Kellett
Denise Kellett
Vice President

By: Mark Powell 93401856
Mark Powell
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

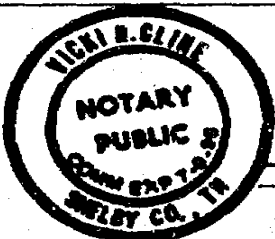
DEPT-01 RECORDING \$23.00
3333 TRAN 5110 05/27/93 12:48:00
775 * -93-401856
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Wicki P. Clinis
Notary Public

My Commission Expires:



RETURN
TO
BOX 273



232

De-Register by Dec. 76. 92755760 FAST TRACT SERVICES F500153

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

33401856

NOTARY PUBLIC
SHERBA CO. IN
COMM. EXP. 12/31/2023

Property of Cook County Clerk's Office

93401856



NOTARY
SHERBA CO. IN
COMM. EXP. 12/31/2023

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