MIKE TEPPEN 3285 N. ARLINGTON HEIGHTS RD.-STE. 204 4 ARLINGTON HEIGHTS, ILLINOIS 60004



AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204 ARLINGTON HEIGHTS

ILLINOIS 60004

Market the Tip (250) I follow on the



93401(22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3390572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION 3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY: $1.7\,,\,\,1993$ CATHERINE A. YELDLEY, UNMARRIED PERSON

to PRESIDENTIAL MORTUAGE COMPANY a corporation organized under the law. of THE STATE OF ILLINOIS and whose principal place of business: 3285 N. ARLINGTON HEIGHTS RD.-STE.204 ARLINGTON HEIGHTS, ILLINOIS 60004 .Daun(s)

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

,as Dosument No. 93401021

described hereinafter as follows: LOT 10, BLOCK 5 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, IN THE WEST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1940 AS DOCUMENT 12582196, IN COOK COUNTY, ILLINOIS. My Cle

03-22-311-010

Commonly known as

JEF 1-01 RECORDING """" \$23.5 T-1111 TRAN 9965 05/26/93 13:48:00 84970 \$ \$-93-401022 \$23.50 COOK COUNTY RECORDER

207 EAST CIRCLE, PROSPECT HEIGHTS, ILLINOIS 60070 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

May 13, 1993 (Date of Execution) ___ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH FERRANTE known to me to be the PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael My Commission Expires

PRESID	ENTIAL	MORTGA	ήĘ,	COMPANY
۲,			())

UOSEPH FERRANTE ITS: PRESIDENT

BY:

ITS

93401022

WITNESS:

..... OFFICIAL SEAL MICHAEL J TEPPEN NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES:02/23/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

and participated and early trans-

李昭的1986年,以下了一位,这一时本"TT"的第三人称单人

on a arthur 1984 - Shiffethara (f. 1944-1961) ar shift ar Maria (f. 1961) ar fara Shifted (f. 1964)

()) P () () () ()

Corporation Assignment of Paul Europe Morespore

The Rock Carried By Article Control Carried Barbara (1994) A 2-3 A 1994 (1994) A 2-3 A 1994 (1994) A 2-3 A 1994 (1994) A 1994 (1

of an early strain arrange surface to repeating from a feel of their arrivers.

ing the compact field of the property of the first of the control of the control

Ot County Clarks that is a will be a set, or posts of the law.

\$66 + 125 (15)

Han to make a carpera

stated from a control from a test to be a morater of grant to be properly and the

carried and a temporal morning represent aparticings to which with the properties of the self-of the self-of-the section of the self-ofthe a transmission of the state of the engine a local transmission was a genof the being an ferenge about the best we will be the bethe est of each livery view and the completely with the contraction of the contraction of then the mast enthand of translations only imply a messacial effects of compagnish the toleran

Cherry,

030707000

150,0500

OPPICIAL SEAL MICHAELU TERPEN CONTRACTOR OF THE CONTRACTOR O