

UNOFFICIAL COPY

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PREPARED BY:  
MIKE TEPPEN  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO  
PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004



93401022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 3390572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1993  
executed by  
CATHERINE A. YEADLEY, UNMARRIED PERSON

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93401021  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10, BLOCK 5 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB  
ACRES, PROSPECT HEIGHTS, IN THE WEST HALF OF SECTION 22, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED NOVEMBER 20, 1940 AS DOCUMENT 12582196, IN COOK  
COUNTY, ILLINOIS.

03-22-311-010

DEPT-01 RECORDING \$23.50  
191111 TRAN 9965 05/26/93 13:48:00  
44930 \* 93-401022  
COOK COUNTY RECORDER

Commonly known as:  
207 EAST CIRCLE, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRESIDENTIAL MORTGAGE COMPANY

On May 13, 1993 before me, the  
(Date of Execution)

Joseph A. Ferrante  
BY: JOSEPH FERRANTE  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

93401022

WITNESS:

Notary Public Michael J. Teppen Cook  
County,  
My Commission Expires 2/23/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171  
2352

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

150-000000

PROPERTY TAX

1998

CHICAGO

PROPERTY TAX

PROPERTY TAX

Property of Cook County Clerk's Office



150-000000

9301022

150-000000

OFFICIAL SEAL  
MICHAEL J. PERINI  
CLERK OF COOK COUNTY  
STATE OF ILLINOIS