

UNOFFICIAL COPY

ROBIN JOHNSON
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

93401083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 7452559

MAIL TO
FOR VALUE RECEIVED

the undersigned hereby grants, assigns and transfers to
UNITED FINANCIAL MORTGAGE CORP.
C/O 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1993
executed by
THOMAS P. MC NULTY AND TIERNEY A. DANEHY, HUSBAND AND WIFE

DEPT--01 RECORDINGS \$23.50
T#9999 TRAN 8595 05/26/93 14:08:00
#6513 # 93-401083
COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

93401082

described hereinafter as follows:
LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN
CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93401083

05-34-324-042

Commonly known as:
2302 HARTZELL, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

UNITED FINANCIAL MORTGAGE CORP.
Joseph Khushaba
BY: Joseph Khushaba
ITS: President

On May 18, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khushaba
known to me to be the Pres. dtd

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *[Signature]*
Cook County.

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 11-23, 1994

My Commission Expires May 23, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Handwritten number: 2350

