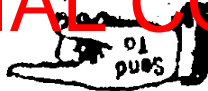


When Recorded Mail To:

UNOFFICIAL COPY

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411



93401107

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 18, 1993 executed by:

PAULA KIENBERGER JAUDES ~~WIFE OF~~ ~~MONAK~~ ~~MONAK~~ DIVORCED AND NOT SINCE REMARRIED (AP ~~Pr~~ ~~acc~~)
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as ~~Document Number~~ 93396716 in the office of the Recorder for County, **COOK**
State of, **IL** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

UNIT 302, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1147 W. OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1982 AS DOCUMENT NUMBER 2649202 AS AMENDED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN-17-08-237-033-1011 (AP ~~Pr~~ ~~acc~~)

93401106

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0574 05/24/93 14:50:00
#6537 # *93-401107
COOK COUNTY RECORDER

More Commonly known as **1147 W OHIO #302, CHICAGO, IL 60622 #6537 # *93-401107**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of May 19 93

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

93401107

Before me, the undersigned, a Notary Public in and for said County, 18th day of May 1993, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

May 10, 1994

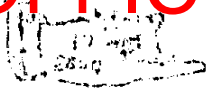
Witness my hand and official Seal

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

2002 Fatic # CAG 1375

UNOFFICIAL COPY



70110700

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

THE PRINCIPAL MEMBER IN COOK COUNTY, ILLINOIS
MEMBER NUMBER 21100 AS A MEMBER IN SECTION 1, TOWNSHIP 30 NORTH, RANGE 12 WEST
OF THE 36TH CONGRESSIONAL DISTRICT IN THE COUNTY OF COOK, ILLINOIS

70110700

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

70110700

PROPERTY OF COOK COUNTY CLERK'S OFFICE

70110700

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

PROPERTY OF COOK COUNTY CLERK'S OFFICE