Section for the section of the secti When Recorded Mail To: First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411 93401107 CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP First Federal Savings Bank of Indiana's entire right, title and interest in and tothat certain Real Estate Mortgage dated, May 18, 1993 executed by: PAULA KIENBERGER JAUDES XANK XINKARRIER MONAK DIVORCED AND NOT SINCE REMARRIED (AP 1) to First Federal Savings Bank of Indiana and recorded in Book Number as Exercise (2396716 in the office of the Recorder for County, nt page(s), State of, IL and re-recorded in Book Number at page(s), as Document Number in the Office of the Recorder for COOK County, State of IL described as follows: UNIT 302, TOBETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1147 W. OHIO CONOCYTHIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1982 AS DOCUMENT NUMBER 264 9:02 AS AMENDED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST DF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93401106 PIN-17-08-237-033-1011 CAR BY CLE DEPT-01 RECORDINGS T#9999 TRAN 8676 95/26/93 14:50:00 More Commonly known as 1147 w 0310 #302, CHICAGO, IL 60622 #4537 # \*--93-401107 COOK COUNTY RECORDER Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of First Federal Savings

Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken. RANDALL H. WALKER **CRAIG S. PRATT** VICE PRESIDENT In Witness Where of, The said **ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of 19 93 May Tall M. Willer CHAIG S. PRATT RANDALL AL WALKER ASSISTANT VICE PRESIDENT VICE PROSIDENT 93401107 STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, 18th day of May 1993 , came RANDALL H. WALKER CRAIG S. PRATT das of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument. My Commission Expires: Witness my hand and official Scal May 10, 1994 County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

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