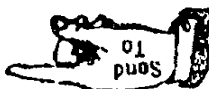


COMMITMENT #

UNOFFICIAL COPY

LOAN NO. 50-516808-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
BRANDING MORTGAGES, LTD

93401151

1 SOUTH 280 SUMMIT AVE., COURT A
OAKBROOK TERRACE, IL 60181, hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

05/20/93

JACK HANSON AND RITA HANSON, HUSBAND AND WIFE

MAY 26 1993

to BRANDING MORTGAGES, LTD,
which said Mortgage or Deed of Trust was recorded on
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, and which Mortgage or Deed of Trust covers property described as:
LOT 94 IN FAIR OAKS UNIT NO. 4, A SUBDIVISION OF LOT A IN FAIR OAKS
UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

93401150

TAX ID # 06-22-207-018.

DEPT-01 RECORDING \$23.50
T#9997 TRAN 8576 05/26/93 14:57:00
#6581 # 93-401151
COOK COUNTY RECORDER

PROPERTY ADDRESS: 511 DEERFIELD DRIVE
STREAMWOOD, IL 60107

LOAN AMOUNT: \$ 77,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of May, 1993.

Signed, sealed, and delivered in the presence of:

By: Phyllis M. Bistyak
Witness:

93401151

By: _____
Witness:

By: James C. Brandt

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF DuPage

(Corporate Seal)

On this 26 day of May,

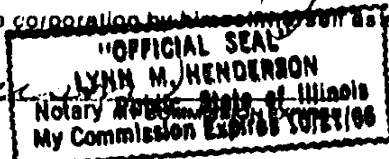
1993, before me, the undersigned Notary Public personally appeared

and JAMES C. BRANDT
and Phyllis M. Bistyak
of

who acknowledged himself/herself to be
who acknowledged himself/herself to be
who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by him/her as such
officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-516808-3

103

107-10830

0001 2 3 YAM

CONFIDENTIAL

John W. Meyer

9340151

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.