

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 509582
POOL # 186718X

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
887 RIDGEWAY BLVD., SUITE 200
MEMPHIS, TN 38120

93401211

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/03/1986, executed by RUDOLPH A. LOOSE AND JUDY L. LOOSE, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Liber # 31801 at Page(s)/Drawer _____, Document/Instrument No. 0547011, Microfilm No _____, PIN No. 04-26-101-041 in the City of COOK County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interests and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By Patti Holcomb
Patti Holcomb
Vice President

By Cindy Dunn
Cindy Dunn
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

93401211

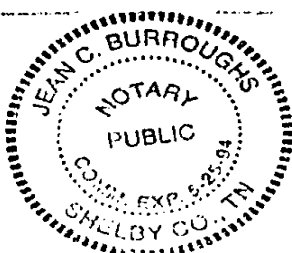
DEPT-11 RECORD TOR \$23.00
102222 TRAN 0881 05/26/93 14:41:00
#0252 * -93-401211
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public

My Commission Expires:



RETURN
TO
BOX 273



FAST TRACT SERVICES F5000153

237

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11510100

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

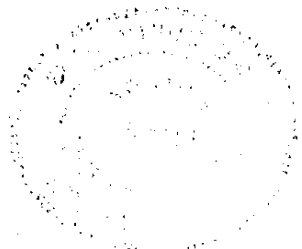
Handwritten text, possibly a date or reference number.

Handwritten signature or initials.

COOK COUNTY CLERK'S OFFICE
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WRITER
OF
11510100



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5095812

C 11802

3547811

Mortgage

3 5

737/150137-70

State of Illinois

LOAN 800028839 (0096)

REPTERBER

19 80th Street

3RD day of

Mortgage and

This Indenture, Made this
RUDOLPH A. LOOSA AND
JUDY L. LOOSA, HUSBAND AND WIFE

WESTERN MORTGAGE COMPANY, A COLORADO CORPORATION
a corporation organized and existing under the laws of THE STATE OF COLORADO

Witnesseth: That whereas the Mortgage is fully indexed to the Mortgage, as is evidenced by a certain promissory note bearing

even date herewith, in the principal sum of
FIFTY NINE THOUSAND ONE HUNDRED SIXTY SIX AND 00/100
\$ 59,166.00 per annum 9.30 %

payable with interest at the rate of NINE AND ONE-HALF
per annum on the unpaid balance, until paid, and made payable to the order of the Mortgagee at its office in
7900 EAST WILSON AVENUE, SUITE 500
DENVER, CO 80231

on each other place on the 1st day of August, and delivered, the said principal and interest being payable in monthly
installments of FOUR THOUSAND NINE HUNDRED SEVEN AND 50/100 Dollars \$ 497.50
on the first day of NOVEMBER, 1980, as a like sum of the first day of each and every month thereafter until the note is fully
paid, except that the final payment of principal and interest, if not so paid, shall be due and payable on the first day of
OCTOBER, 1981.

Now, Knoweth, the said Mortgagee, for the better security of the payment of the said principal sum of money and interest and the
performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its
successors or assigns, the following described Real Estate, situate, lying, and being in the County of COOK
and the State of Illinois, to-wit:

THE SOUTH 150 FEET OF THE NORTH 310 FEET OF LOT TWENTY-NINE
(29) IN QUARTER ACRES, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) WEST
OF THE MERIDIAN ROAD AND A PART OF THE EAST 80 FEET OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26,
RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT, HEREIN FILED IN THE OFFICE
OF THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL
26, 1922 AS DOCUMENT NUMBER 152787.

TAX NUMBER: 04-26-101-041
1785 WEST ROXBORO
QUINCY, ILLINOIS 60025

EXHIBIT

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits
thereof, and all appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all
plumbing and other fixtures in, on that may be placed in, on or hereafter standing on said land, and also all the estate, right,
title, and interest of the said Mortgagee in and in said premises.

To have and to hold the above described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors
and assigns, forever, for the purposes and uses herein set forth
free from all rights and benefits under and in violation of the
Homestead Exemption Laws of the State of Illinois, which said
rights and benefits the said Mortgagee does hereby expressly
revoke and waive.

And said Mortgagee covenants and agrees
To keep said premises in good repair, and not to do, or permit
to be done, upon said premises, anything that may impair the
value thereof or of the security provided in or by this

of this instrument, but in such any form of mechanics lien or
material lien to attach to said premises, to pay to the Mortgagee
as hereinafter provided, until said debt is fully paid, a sum
sufficient to pay all taxes and assessments on said premises, to
pay the assessments that may be levied by authority of the State of
Illinois, or of the county, town, village, or city in which the said
land is situate, upon the Mortgagee on account of the ownership
thereof, and to keep all buildings on said premises in good
condition, and in such amounts, as may be required by
the Mortgagee.

This loan is made in connection with mortgagee insured under the one-to-four-family program of the National Housing Act of 1934
provided for periodic mortgage insurance premium payments.

Western Mortgage
6000-0001 00

3547811

83761211

WARRANT

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7044

IN SENATE, FEBRUARY 21, 1907.

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE, FEBRUARY 14, 1906.

ALBANY, N. Y.: J. B. WOODWARD, STATE PRINTER, 1907.

7044